NOFFICIAL

RELEASE DEE

MAIL TO: JOHN PAPADIA SSOI W. HIGGINS, #340 CHICAGO, IL 6063/

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

D&K LOAN #: 6336812

Known All Men by These Presents, That

DRAPER AND KRAME'S MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whe 'zof is hereby confessed, do hereby remise, convey, release and quit claim unto

PATRICIA A. OLSON, SPINSTER

of the County of Cook and the State of Illin is, all rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 27th day of October A. D. 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 95750457 to the premises therein described, situated in the County of Cook, State of Illi iois as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 230 S. MERRILL AVE., PARK RIDGE IL 60068

PIN Number: 09-36-101-053

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand__ and seal __this 2nd day of February , 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

William M. Kearney

VICE PRESIDENT

0617811053 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

RECORDER'S STAMP

Cook County Recorder of Deeds Date: 06/27/2006 11:34 AM Pg: 1 of 3

Christine A. Leracz,

SST. SECRETARY

Attorneys' Title Guaranty Fund, Inc. 33 N. Dearborn, Suite 650 Chicago, Illinois 60602-3104 3-1735



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UNOFFICIAL COPY ASSIGNMENT OF RENTS

LOBIT NO: 934063216010	(Continued)	Page 8
IN	IDIVIDUAL ACKNOWLEDGMENT	
STATE OF ZLLINOIS	· •	
STATE OF ZLLINOIS COUNTY OF LOOK) SS	
THE KILDMIL TO DE THE INCIMITATION DESCRIP	Residing at <u>52/0</u>	DENITO and
LASER PRO Lending, Ver. 5.30.00.00	My Commission Exp. 01/23/2007 M Copr. Harland Financial Solutions, Inc. 1987, 2006. A Riplia Reserved IL CACEFILPING14.FC TH-10185	

0617811053 Page: 3 of 3

LEGAL DESCRIPTION

Legal Description:

Lot 25 in Stoltzner's Subdivision of part of the West 1/2 of the Northwest 1/4 of Section 36, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number:

Property ID: 09-36-101-053

Property Address:

St. 7068

Or Cook County Clarks Office 230 S. Merrill St. Park Ridge, IL 60068