## **UNOFFICIAL COF**

Doc#: 0617812051 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/27/2006 01:01 PM Pg: 1 of 2

LOAN #: 110<sup>2</sup>418495

POOL #:

NETBANK #: 4000207259

INV #:

MIN #: 100014440002072593

MERS Phone #: 1-888-679-6377

STATE OF ILLINO'S

COUNTY OF COOK

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns, and transfers to

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

it's successors and assigns,

G4313 Miller Rd. Flint MI 45801-20286

all of its rights, title, and interest of undersigned in and to that mortgage dated 03/22/2005 executed by

ALLEN T BEHNKE AND CYNTHIA BEHNKE

and recorded in the book

Document No. 9599708122

page on 04/07/2005

County Records, State of Illinois; property being located at

1617 Walker Avenue Streamwood IL 60107

Tax ID#06-26-418-001

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with

interest, and all rights accrued or to accrue under said Mortgage.

Attest:

C. Brown

Assistant Secretary

STATE OF SC

COUNTY OF Richland

**NETBANK** 

Assistant Vice President

I, the undersigned, a Notary Public, in and for the County and State aforesaid, do hereby certify that K. Freeman and C. Brown, Assistant Vice President and Assistant Secretary respectively, of NETBANK whose names are signed to the foregoing writing, have this day in my said County and State before me acknowledged the said writing to be the act and deed of said corporation. Given under my hand and seal this June 19, 2006

Notary Public

My Commission Expires: 3/23/2008

Prepared By and Return to: **WDAVIS** NETBANK 9710 Two Notch Rd Columbia SC 29223-9884 1(800)-933-2890 Ext. 28103 06/19/2006 IMPAC070105 07/05



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## **UNOFFICIAL COPY**

LOAN #: 1103418495 POOL #:

NETBANK #: 4000207259

INV#:

100014440002072593 MERS Phone #: 1-888-679-6377

ASSIGNED FROM: NETBANK

ASSIGNED TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MORTGAGOR NAME:

ALLEN T BEHNKE AND CYNTHIA BEHNKE

LEGAL DESCRIPTION:

LOT 5161 IN WOODLAND HEIGHTS UNIT 12, BEING A SUBDIVISION IN SECTION 25, 26 AND 35 COWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN STR. 2109995.

Or Cook Colling Clark's Office THE VILLAGE OF STREAMWOOD, RECORDED IN RECORDER'S OFFICE MARCH 6, 1970 AS DOCUMENT NO. 21099951, IN COOK COUNTY, ILLINOIS.

Prepared By and Return to: WDAVIS NETBANK 9710 Two Notch Rd Columbia SC 29223-9884 1(800)-933-2890 Ext. 28103 06/19/2006 IMPAC070105 07/05