## **UNOFFICIAL COPY**



Doc#: 0617815038 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/27/2006 09:08 AM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000426577612005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, L.c. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good at d valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

THOMAS W KENNEDY, DEBRA L

**ANDERSON** 

Property Address....: 7304 W RASCHER,

CHICAGO.IL 60656

P.I.N. 12122270040000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/07/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decument Number 0402332049, to the premises therein described as situated in the County of COOK, State of Illinois at Tollows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of June, 2006.

Mortgage Electronic Registration Systems, Inc.

Jessica Hernandez

Assistant Secretary

0617815038 Page: 2 of 3

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### STATE OF ARIZONA

### COUNTY OF MARICOPA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jessica Hernandez, personally known to ne (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delive ed the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of June, 2006.



Jan A Florie, Notary public Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILE.

Mail Recorded Satisfaction To:

THOMAS W KENNEDY, DEBRA L ANDERSON

5890 N Elston Ave Chicago, IL 60646

Prepared By: Na

Nakorn Techapaikaweekul ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

0617815038 Page: 3 of 3

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# Legal Description Exhibit A

LOT 7 IN ORIOLE PARK VILLAGE SECOND ADDITION, BEING A SUBDIVISION OF PART OF LOT 4 IN HEMINGWAY'S SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 1 AND PART OF THE NORTHEAST QUARTER OF SECTION 12, TOGETHER WITH PARTS OF LOTS 2, 3, AND 4 IN ASSESSOR'S SUBDIVISION OF THE NORTHEAST QUARTER OF 2, TO COOK COUNTY.

COOK COUNTY.

Clark's Office SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.