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Prepared by: Regina Winder 2300 Brookstone Centre Parkway Columbus, GA 31904

Doc#: 0617818015 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 06/27/2006 10:30 AM Pg: 1 of 2

After Recording Return To: Janet L. Fifer 10901 Lakeside Drive Orland Park, IL 60467

Loan Number: 0101010478

Release

PIN Number: 27-17-301-014

The undersigned certifies that it is the present owner and holder of a mortgage executed by Janet L. Fifer, married to Gregory Fifer

To GreenPoint Mortgage Funding, Inc. bearing the date May 23, 2000 and recorded in the recorder or registrar of titles in Cook County, in the State of Illinois in book, at page as document number 00397484 and further assigned to in book, at page as document number.

The above described mortgage is, with the note accomparying it, fully paid, satisfied and discharded. The recorded of said county is authorized to enter this satisfac 10¹/discharge of record.

Property Address: 10901 Lakeside Drive Orland Park, IL 60462

I IF Date: May 22, 2006

GreenPoint Mortgage Funding, Inc.

Linda Story-Daw, Vice President

Witness JENNIFER DAVIS

State of Georgia

County of Muscogee

Patricia D. McCart, Vice President

IE FREEMAN

I, Deirdre Aaron, a notary public in and for said county in the state aforesaid, do hereby certify that Linda Story-Daw and Patricia D. McCart, personally known to me to be the same persons whose names subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal June 12, 2006

Deirdre Aaron, Notary Public

My Commission Expires: March 25, 2007

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Legal Description

Tax APN: 27-17-301-014

Loan #: 0101010478

All that parcel of land in Cook Count, state of Illinois, being known and designated as Lot 13 in Beachen and Dill's Samerglen being a subdivision of part of the East 1/2 of the Southwest 1/4 of Section 17, Township 36 North, Range 12 East of the Third Principal Meridian, (excepting the North et the Alinois.

Observe of County Clark's Offica 165.00 feet thereof and excepting the South 1370.00 feet hereof) in Cook County. Illinois.