

# UNOFFICIAL COPY

Doc#: 0617821083 fee: \$36.00  
Date: 06/27/2006 01:29 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RLSP FEE \$10.00 Applied

Loan Number: 133\_6932046573  
STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Bank of America  
4161 Piedmont Parkway  
Greensboro, NC 27410-8110

Prepared by: Teresa Russell

Bank of America  
4161 Piedmont Parkway, Greensboro, NC 27410-8110

## Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America N.A., a corporation existing under the laws of the Incorporation, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto

ELIZABETH A KRETCHMER  
heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 8/6/2003, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 9/12/2003 in Mortgage Book of records, Page , Auditor's File No./Document No. 0325535167 The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

UNIT NUMBER 304, IN 2009 HARRISON CONDOMINIUM AS DESCRIBED IN AND DELINEATED ON A SURVEY ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BEN NORTMAN BUILDERS, INC., A CORPORATION OF ILLINOIS OF THE FOLLOWING DESCRIBED REAL ESATE (HEREIN REFERRED TO AS PARCEL) LOT 3 IN BLOCK 18 IN NORTH EVANSTON, A SUBDIVISION OF LOTS 11 TO 16, AND THE WEST 4.3 CRES OF LOT 17, IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF ARCHANG'S QUILMETTE RESERVE AND ALSO OF LOTS 1 AND 3 AND THAT PART OF LOT 2 LYING BETWEEN CHICAGO AND MILWAUKEE RAILROAD AND THE WEST LINE FO LOT 3 PRODUCED TO THE NORTH LINE OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRICIPAL MERIDAN, DOCUMENT NUMBER LR2338221; TOGETHER WITH AN UNDIVIDED 0.4 PER CENT INTEREST IN SAID PARCEL. (EXCEPT ALL THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN COOK COUNTY, ILLINOIS.

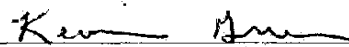
Property Address: 2009 HARRISON STREET #304, EVANSTON IL 60201 PIN: 1012103261008

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America N.A. has caused these presents to be signed by its Vice President officer, on 06/26/2006.

Bank of America N.A.

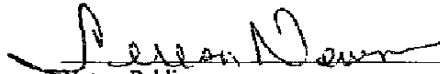
By:

  
Kevin Grier, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 06/26/2006 by Kevin Grier, Vice President of Bank of America corporation, on behalf of the corporation.

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Notary Public  
Commission Expires: Oct. 17, 2009



Property of Cook County Clerk's Office