SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:0013617717

The undersigned rertifies that it is the present owner of a mortgage made by FRANCISCA LOPEZ AND JAIME LOPEZ to OPTION ONE MORTGAGE CORPORATION bearing the date 06/28/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0419605197

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as: 6436 S. LAVERGNE AVE. CHICA 30, IL 60638-5831 PIN# 19-21-218-027

dated 06/26/2006

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CURPORATION

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/26/2006 by CRYSTAL MOORE the VICE PRESIDENT of OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION on behalf of said CORPORATION.

In Leonore Sextolds

Maria Leonor Gerholdt Notary Public; Comm. Expires 05/26/2009 MARIA LEONOR GERHOLDT Libitary Public State of Florida My Commission Exp. May 26, 2009 Nr. PO 0434521 Bonden triotral (800) 432-4254 Florida vorany Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0617821156 Page: 2 of 2

UNOFFICIAL COPY

Loan No: 0013617717

'EXHIBIT A'

LOT 10 IN BLOCK 2 IN LAWLER PARK SUBDIVISION IN THE NORTH HALF OF THE NORTH HALF OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS A, B, C, D AND G IN SOUTH LOCKWOOD AVENUE SUBDIVISION IN SAID SECTION 21, ACCORDING TO THE PLAT OF SAID LAWLER PARK SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1014942, IN COOK COUNTY, ILLINOIS.

ERR C.
K COUNT:

COOK COUNTY CLOSELY'S OFFICE