### **UNOFFICIAL COPY**



First American Title Insurance Company

WARRANTY DEED **ILLINOIS STATUTORY** Individual



0617940009 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/28/2006 09:22 AM Pg: 1 of 3

\* wife and hosband

THE GRANTOR(S) YAKKONA, DAMON C. HALL, III, of the City of DIXMOOR, County of COOK, State of IL for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to ARMANDO QUINTO, of 14825 SOUTH HARRISON, POSEN, IL 60469 of the County of COOK, all interest in the following described Real Estate situated in the County of COOK in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

#### SUBJECT TO:

Hereby releasing and waiving all rights under and by virtue of the Homestead Fxemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 29-06-420-006-0000

Address(es) of Real Estate: 14131 WOOD STREET, DIXMOOR, IL 60426

Dated this

DAMON C. HALL, III

FIRST AMERICAN

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STATE OF ILLINOIS, COUNTY OF	Coott	ss.		
I, the undersigned, a Notary Public in DAMON C. HALL, III, personally known to appeared before me this day in person, and according to the uses and purposes there diven under my hand and official seal, this	me to be the same perso knowledged that they sig	n(s) whose name(s) are sub med, sealed and delivered the release and waiver of the r	scribed to the he said instrun	foregoing instrument, nent as their free and ead.
OFFICIAL SEAL AMOS SMITH NOTARY PUBLIC STATE OF ILLINO MY COMMISSION EYP PES:03/25/0		am sult	5	(Notary Public)
Prepared by:	0,5			
Law Office of Amos Smith 120 West Madison, Suite 1104 Chicago, IL 60602	004		REAL ES DEPAR	SIAII
Mail to: Anthony N Pan 36 04 W. BRVE Chilago B	2Nå MMM L,606/8	Clark Clark	TATE TRANSFER TA	OF ILLINOIS
Name and Address of Taxpayer:		7	# nnnn	028665
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Wixmoor	ALBO VOD			
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Warranty Deed - Individual

FP 103028 FASTDoc 09/2005

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#### Exhibit "A" - Legal Description

LOT 27 IN BLOCK 5 IN FORST MANOR, A SUBDIVISION OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4, SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

Warranty Deed - Individual