

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR FEED
OF TRUST WAS FILED.



Doc#: 0617943312 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/28/2006 09:56 AM Pg: 1 of 2

| 3046 Ox  | <u>.</u>                  |                                     |   |
|--|---------------------------|-------------------------------------|---|
| TCF National Bank  | O)                        |                                     | 1 |
| of the county of Cook and State Illinois, DO HEREB         | Y CER f FY that a certain | mortgage dated the 25 th            |   |
| day _July, 2001  | , made by TO              | NLAVAIL J. WHITE                    |   |
| UNMARRIED  | 45                        | ٠/                                  |   |
| to TCF National Bank                                       |                           |                                     |   |
| and recorded as document No. 0010708452                    | Book                      | page                                |   |
| in the office of COUNTY RECORDER                           | of COOK                   | courty in the State of Illinois is, |   |
| with the note accompany it, fully paid, satisfied, release | ased and discharged.      | 0,0                                 |   |

Legal Description of premises:

LOT 8 IN MARY V. DENVIR'S RESUBDIVISION OF LOTS 49 TO 52, BOTH INCLUSIVE IN NETTIE KENNER KEITH'S SUBDIVISION OF LOT 4 IN PARTITION OF WEST 60 ACRES OF NORTH SOUTH WESTERN PLANK ROAD OF THE SOUTHWEST 1/4 AND OF LOTS A AND B IN SUBDIVISION OF LOTS 2, 3 AND 5 IN SECTION

MAIL DUNTE 7.NIAVIL DUNTE P.O. 3.0X Bellined. 60104

30X 333-CTI

<sup>-</sup>0617943312 Page: 2 of 2

## **UNOFFICIAL COPY**



Legal Description Continued: 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

| Permanent Real Estate Inc                               | lex Number(s): 16                           | 23318010  |   |          |
|---|---|---|---|----------|
| Address(es) of premises:                                | 1949 S. HARDING                             | G AVE., CHICAGO, IL 60623   |   |          |
|   |   |   |   |          |
| Witness   | hand _                                      | and seal  | this 9 th   | day of   |
| September   | <u></u>                                     | _ 20 _ 05   |   |          |
| SL 92-071-6254965                                       | 37  | March Lac   |   |          |
|   |   | Marlene Koller<br>Officer   |   |          |
|   | <i>'</i>                                    | Tim Lindquist Officer   |   |          |
|   |   | 47  | £ C/2   |          |
| STATE OF MINNESOTA                                      | A}<br>ss.                                   |   | Clari   |          |
| COUNTY OF RAMSEY  | }   |   | 0,  |          |
| Marlene Koller, Officer a<br>subscribed to the foregoin | nd Tim Lindquist, C<br>ng instrument, appea | for the said county, in the state afor<br>officer personally known to me to be<br>tred before me this day in person, as<br>and voluntary act, for the uses an | be the same persons whose naind acknowledged that they s                                    | ames     |
| Given under my  | hand and official sea                       | al, this 9th day of   | September, 2005   | <u>C</u> |
|   | -   |   | Constance J. Kessler<br>IOTARY PUBLIC - MINNESOTA<br>MY COMMISSION<br>EXPIRES JAN. 31, 2008 |          |

This instrument was prepared by TCF National Bank.101 E 5th St, Suite 101 St Paul MN 55101