

UNOFFICIAL COPY



Doc#: 0617945069 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/28/2008 03:19 PM Pg: 1 of 4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: **LIGAS** FIRST NAME: **ANDREW** MIDDLE NAME: SUFFIX:

1c. MAILING ADDRESS: **5306 SOUTH HARDING** CITY: **CHICAGO** STATE: **IL** POSTAL CODE: **60632** COUNTRY:

1d. REE INSTRUCTIONS: ADDL INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION: **INDIVIDUAL** 1f. JURISDICTION OF ORGANIZATION: **ILLINOIS** 1g. ORGANIZATIONAL ID #: If any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX:

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY:

2d. REE INSTRUCTIONS: ADDL INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #: If any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR (S/P) - insert only one secured party name (3a or 3b))

3a. ORGANIZATION'S NAME: **TCF NATIONAL BANK**

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX:

3c. MAILING ADDRESS: **800 BURR RIDGE PARKWAY** CITY: **BURR RIDGE** STATE: **IL** POSTAL CODE: **60527** COUNTRY:

4. This FINANCING STATEMENT covers the following subject:

THIS FINANCING STATEMENT IS BEING FILED TO CONTINUE THE EFFECTIVENESS OF THE FOLLOWING FINANCING STATEMENTS, EACH OF WHICH REMAINS EFFECTIVE:

In-Lieu

JURISDICTION: IL-COOK COUNTY
ORIGINAL FILE NUMBER: 98U01504
ORIGINAL FILE DATE: 2/9/98
FILE NUMBER OF MOST RECENT CONTINUATION: 02U03624
FILE DATE OF MOST RECENT CONTINUATION: 12/30/02

SEE ATTACHED FOR COLLATERAL DESCRIPTION

5. ALTERNATIVE DESIGNATION (if applicable): LESSOR/LESSOR CONSIGNEE/CONSIGNOR BALEE/BALOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. (This FINANCING STATEMENT is to be filed for record (or recorded) in the REAL ESTATE RECORDS. Attach Addendum if applicable.) 7. CHECK TO REQUEST SEARCH REPORT(s) on Debtor(s) (Additional Fee) Regional All Debtors Debtor 1 Debtor 2

IL-COOK LIGAS (2934)

(209745-1-342)

FILING OFFICE COPY - UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

RECEIVED TIME JUN. 27. 1:44PM

BOX 314

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06/27/2006 13:45 FAX 68 98 1042

TCF BANK COMM LENDING

003/009

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name) and address(es) GAS, ANDREW 05 SOUTH HARDING CHICAGO, ILLINOIS 60632 7703185-L	Secured Party(ies) and address(es) TCF NATIONAL BANK 6353 WEST FIFTY FIFTH STREET CHICAGO, ILLINOIS 60638 4015	For Filing Officer (Date, Time, Number, and Filing Office) DEPT-02 FILING 139200 FROM 1792 02/07/98 12:55:06 28377 4 11:55:06 COOK COUNTY RECORDER
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This financing statement covers the following type(s) (or items) of property:
2 THE RECEIVED INSTRUMENT "A"

ASSIGNEE OF SECURED PARTY
98 U 01504

(If collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate)

(If applicable) The above goods are to become fixtures on the real estate and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is TCF NATIONAL BANK. ITEMS NOT PERSONALLY OWNED 12-10-97 A/K/A TRUP NO. 97-11-9

TERMINATION STATEMENT: This Statement of Termination of Financing is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

Date _____ 19 _____

By: _____ (Signature of Secured Party or Assignee of Record. Not Valid Until Signed.)

FILING OFFICER COPY - ACKNOWLEDGMENT

This form of financing statement is approved by the Secretary of State.

FORM FOR PROCESSING NON-STANDARD DOCUMENTS - FORM UCC 21

1. Debtor(s) (Last Name First) and address(es): IGAS, ANDREW 305 South Harding CHICAGO, ILLINOIS 60632	2. Secured Party(ies) and address(es): TCF NATIONAL BANK 6353 WEST FIFTY FIFTH STREET CHICAGO, ILLINOIS 60638	3. Maturity date (if any): For Filing Officer - UCC Filings 13920002 07 001 Page 1 of 2 02-12-30 11:55:14 Cook County Recorder 26.00
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4. Type(s) or item(s) of collateral (optional):
CONTINUATION 98 U 01504 02-09-98

Termination Statement: The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

By: _____ Signature of Secured Party of Assignee of Record. Not valid until signed.

It is requested that in the future the Secured Party file Financing Statements on standard forms or if security agreements are filed, it is requested that they be accompanied by an unsigned set of the standard form. These five part forms (UCC-1) serve 9 purposes, and their use means:

1. Receipt of your document and fee is acknowledged promptly.
2. Your document is filed, and indexed more promptly.
3. Greater accuracy of indexing.
4. Economy in public offices.
5. The need for your transmittal letter is eliminated.
6. The need for your preparing termination statements is eliminated.
7. Faster and more reliable searches are made possible.

- Standard forms for Uniform Commercial Codes
 - UCC-1 Financing Statement
 - UCC-3 Continuation Statement, Partial Release, Assignment, etc.
 - UCC-11 Request for information or copies.

(3) Filing Officer Copy - Acknowledgement

UNIFORM COMMERCIAL CODE - FORM UCC 21

EUGENE "GENE" MOORE
COOK COUNTY RECORDER
COOK COUNTY, IL
CHICAGO 60602-1387

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TCF BANK COMM LENDING

004/008

EXHIBIT A
TO
FINANCING STATEMENT (Real Estate)
DATED AS OF FEBRUARY 2, 1998
BETWEEN ANDREW LIGAS (Debtor)
AND TCF National Bank Illinois

All right, title and interest of the Debtor in and to all tangible personal property (herein called "Property"), owned by the Debtor and now or at any time hereafter located in, on or at the Premises or improvements or used or useful in connection therewith, (whether or not affixed thereto) including, but not limited to:

- (i) All furniture, furnishings and equipment furnished by the undersigned to tenants of the Premises or improvements;
- (ii) All building materials and equipment located upon the Premises and intended to be incorporated in the improvements now or hereafter to be constructed thereon, whether or not yet incorporated in such improvements;
- (iii) All machines; machinery; fixtures; apparatus; equipment or articles used in supplying heat; gas; electricity; air-conditioning; water; light; power; exterior protection; waste removal; refrigeration and ventilation; communication; fire protection and alarms and electronic monitoring;
- (iv) All dynamos; motors; doors; windows; millwork; overhead doors; screens, storm windows and doors; locks; hardware; engines; boilers; tanks; water heaters; pumps furnaces; heat registers; radiators; thermostats; plumbing; sinks; water closets; basins; faucets; switchboards; water tanks; units furnishing lighting heating, ventilation, air-conditioning and air cooling; insulation, communication and refrigerating equipment; water, gas and electric supply fixtures, machinery, ducts and piping; wiring conduits, outlets, appurtenances and equipment; burglar alarm and security systems; electronic intercommunication systems and parking lot lighting;
- (v) All window or structural cleaning rigs, maintenance equipment and equipment relating to exclusion of vermin or insects and removal of dust, dirt, debris, refuse or garbage;
- (vi) All lobby and other indoor and outdoor furniture, including tables, chairs, planters, desks, sofas, shelves, lockers and cabinets, wall safes and other furnishings;
- (vii) All rugs, carpets and other floor coverings, draperies, drapery rods and brackets, awnings, window shades, venetian blinds and curtains;
- (viii) All lamps, chandeliers and other lighting fixtures;
- (ix) All office furniture, equipment and supplies;
- (x) All kitchen equipment, including refrigerators, ovens, dishwashers, range hoods and exhaust systems and disposal units;
- (xi) All laundry equipment, including washers and dryers;
- (xii) All tractors, mowers, sweepers, snow removal equipment and other equipment used in maintenance of exterior portions of the Premises and improvements;
- (xiii) All maintenance supplies and inventories;
- (xiv) All elevators and conveyors; and
- (xv) All appurtenances, extensions, additions, improvements, betterments, renewals and accessions, replacements, products and substitutions to, for or of any of the items specified in clauses (i) through (xiv) above;

provided that the enumeration of any specific articles of Property set forth above shall in no way exclude or be held to exclude any items of property not specifically enumerated.

Premises: The eight (8) unit multi family commercial property located at 8630 South Sayre, Burbank, Illinois.

06/21/2006 13:45 FAX 830 918 7012

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TCF BANK COMM LENDING

005/008

EXHIBIT B
TO
FINANCING STATEMENT (Real Estate)
DATED AS OF FEBRUARY 2, 1998
BETWEEN ANDREW LIGAS (Debtor)
AND TCF National Bank Illinois

Legal Description

UNITS 1, 2, 3, 4, 5, 6, 7, AND 8 IN MARI-AMEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN MAYHER'S SUBDIVISION OF PART OF LOT 186 IN FREDERICK H BARTLETT'S FIRST ADDITION TO FREDERICK H BARTLETT'S 79TH STREET ACRES OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 96383055, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

PIN # 19-31-319-045-000

COMMONLY KNOWN AS: 8630 SOUTH SAYRE, BURBANK, ILLINOIS

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