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Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0617947021 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/28/2006 07:39 AM Pg: 1 of 3

SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0053317160 "THEPHAVONG" Lender ID:A01/013/0053317160 Cook, Illinois PIF: 04/11/2006
MERS #: 100028510000038392 V.F.U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by NADDAPHONE THEPHAVONG, A SINGLE WOMAN, originally to COMUNITY LENDING, INCORPORATED, in the County of Cook, and the State of Illinois, Dated: 07/30/2002 Recorded: 08/12/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020880898, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-08-206-017-0000

Property Address: 5016 N SHERIDAN ROAD UNIT 1 S, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On June 14th, 2006

By: 
J Tate, Lien Release Assistant Secretary

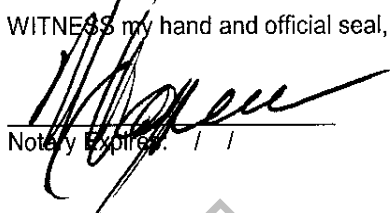
SPB
my

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STATE OF Florida
COUNTY OF Duval

On June 14th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires: / /



Mirlam E. Hapner
Commission # DD365383
Expires October 24, 2008
Florida Title Firm - Insurance, Inc. 866-388-7619

(This area for notarial seal)

Prepared By: Shilonda Peterson, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179
1-866-926-8937

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LEGAL DESCRIPTION:

UNIT 5016-1, AND PARKING SPACE P-2 IN THE NORTH SHERIDAN TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 17 (EXCEPT THE EAST 7 FEET THEREOF TAKEN FOR WIDENING SHEFFIELD AVENUE NOW SHERIDAN ROAD) IN BLOCK 6 IN ARGYLE A SUBDIVISION OF LOTS 1 AND 2 IN FUSSEY AND FENIMORE'S SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH LOTS 1 AND 2 OF COLEHOUR AND CONNARO'S SUBDIVISION OF LOT 3 IN SAID FUSSEY AND FENIMORE'S SUBDIVISION IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020111205 AND AMENDED BY FIRST AMENDMENT RECORDED JANUARY 31, 2001 AS DOCUMENT NUMBER 0020130161 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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