UNOFFICIAL COPY

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: RAY PEARSON SARAH CRUMP 4312 W THOMAS ST CHICAGO, IL 60651



Doc#: 0617947140 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/28/2006 10:51 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #:1158012336 "PEARSON" Lender ID:X01008/110520187 Cook, Illinois MERS #: 1001944-5000149713-1 VR J 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN holder of a certain mortgage, made and executed by RAY PEARSON, A MARRIED MAN AND SARAH CRUMP, A MARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, in the County o' Cook, and the State of Illinois, Dated: 05/04/2005 Recorded: 05/13/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0513342149, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does to be cancel and discharge said mortgage.

Legal: THE EAST 1/2 OF LOT 13 IN BLOCK 2 IN CASTLES SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 1603402031

Property Address: 4312 W THOMAS ST, CHICAGO, IL 60651

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMON: INVESTMENT & LOAN On June 13th, 2006 OFFICE

ESTHER RUIZ, Assistant Secretary

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STATE OF California COUNTY OF San Bernardino

On June 13th, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared ESTHER RUIZ, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

ANNORA N. HALL

Notary Expires: 02/07/2007 #1398781

ANNORA N. HAL COMM. #1398781 SAN BERNARDINO COUNTY My Comm. Expires FEB. 7, 2007

(This area for notarial seal)

TODORAN OF COOK COUNTY CLERK'S OFFICE Prepared By: Angelina Sorrano (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407

866-430-0675