UNOFFICIAL COPY

Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: CHRISTOPHER R. POOLE 23 N GREEN ST #203 CHICAGO, IL 60607



Doc#: 0617947141 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/28/2006 10:52 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company # 10)108702 "POOLE" Lender ID:702001/115377855 Cook, Illinois MERS #: 100122200001478905 VF.C #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by CHRISTOPHER R. POOLE, UNMARRIED, originally to MORTGAGE ELECTI ONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Crok and the State of Illinois, Dated: 02/28/2005 Recorded: 03/09/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0506847126, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does noreby cancel and discharge said mortgage.

Legal: PARCEL 1: UNITS 203 AND P-4 TOGETHER WITH IT; UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 23 ON GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0432834100, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S ~, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-08-450-006-0000, 17-08-450-007-0000

Property Address: 23 N GREEN ST #203, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the folegoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION
On June 13th, 2006

ESTHER RUIZ. Assistant Secretary

5-/ p-7 2 Xal

0617947141 Page: 2 of 2

SATISFACTION Page 2 of 2 UNOFFICIAL COPY

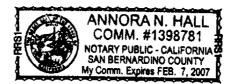
STATE OF California COUNTY OF San Bernardino

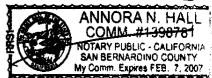
On June 13th, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared ESTHER RUIZ, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official sqal,

ANNORA N. HALL

Notary Expires: 02/07/2007 #1398781





(This area for notarial seal)

TODORAN OF COOK COUNTY CLOTH'S OFFICE Prepared By: Angelina Serrano (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675