

UNOFFICIAL COPY

1247007606
Record and Return to:
America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407



Loan Number: 0062291091 - 9701
DIN # 13-34-201-009

Doc#: 0617947177 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 06/28/2006 11:36 AM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the LOANOVIA BANK NA

(herein "Assignee") whose address is

401 S. TRYON ST 12th Floor CHARLOTTE, NC 28288

a certain Mortgage dated 09/16/04, made and executed by
JOSHUA GAUDIN, An Unmarried Man

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF Exhibit A

Such Mortgage having been given to secure payment of **one hundred ninety-six thousand and 00/100 (\$ 196,000.00)** which Mortgage is of record in Book NA, Volume NA, or Liber No. NA, at page NA (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*0427841102 Recorded on 10/4/04

57
B-3
M
VH

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/21/2004.

Ameriquest Mortgage Company
(Assignor)

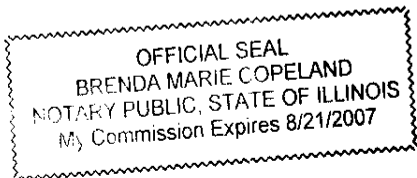
By: *Shandrika Anders*
SHANDRIKA ANDERSON - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 09/21/2004 before me, BRENDA MARIE COPELAND personally appeared SHANDRIKA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Brenda Marie Copeland
BRENDA MARIE COPELAND

Loan Number: 0062191091 - 9701

UNOFFICIAL COPY

SEP-08-04 WED 11:13 AM

RALIN MEDICAL INC

FAX NO. 8474789502

P. 10

9/7/2004 15:53

Law Title Insurance Co.

Betty McDonald + LETICIA

7/9

Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

Exhibit A

Commitment Number: 216466P REV9/1/04

The land referred to in this Commitment is described as follows:

LOT 1 IN WILLIAM ZUETELL'S RESUBDIVISION OF LOTS 529 AND 556 INCLUSIVE IN SAM BROWN JR.'S FULLERTON AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS