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Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:
JOSHUA GAUDIN
2020 S. 3RD AVE
MAYWOOD, IL 60153



Doc#: 0617947178 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/28/2006 11:38 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company # 124/007606 "GAUDIN" Lender ID:U50001/0062291091 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for Wachovia Bank, N.A. (as trustee for Park Place Securities, Inc. asset backed pass-through Certificates Series 2004-WWF1 holder of a certain mortgage, made and executed by JOSHUA GAUDIN, AN UNMARRIED MAN, originally to ARGENT MORTGAGE COMPANY, LLC, in the County of Cook and the State of Illinois, Dated: 09/16/2004 Recorded: 10/04/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0427841102, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 1 IN WILLIAM ZUETELL'S RESUBDIVISION OF LOTS 529 AND 556 INCLUSIVE IN SAM BROWN JR.'S FULLERTON AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Assessor's/Tax ID No. 13-34-201-009

Property Address: 2343 N. LOWELL, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for Wachovia Bank, N.A. as trustee for Park Place Securities, Inc. asset backed pass-through Certificates Series 2004-WWF1 POA: 03/21/2005 as Instrument No.: 0508022039

On June 16th, 2006

By: 
DION CHESSAR, Vice President Loan
Documentation

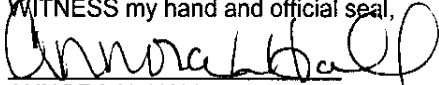
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5-2
P 2
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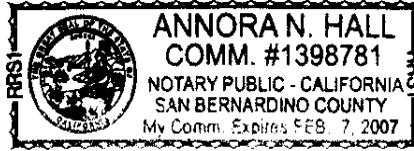
STATE OF California
COUNTY OF San Bernardino

On June 16th, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared DION CHESSAR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ANNORA N. HALL

Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

Prepared By: Sunshine Dominguez (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office