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Document Prepared by:
Janet Peoples
When recorded return to :
NETBANK
9710 TWO NOTCH RD COLUMBIA SC 29223-
9884
(800) 933-2890
Lien Release Department



Doc#: 0617947214 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/28/2006 02:21 PM Pg: 1 of 2

State Of IL
County Of COOK
NETBANK #: 2000352385
Investor Loan# :
PIN/Tax ID # : 277-35-302-021-1041
MIN #: 100016900046856408
VRU Tel. #: 1-888-679-6377
Property Address:
8419 KIRBY DRIVE
TINLEY PARK, IL 60477

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE


IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **G4313 MILLER RD. FLINT MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s) : **MICHAEL T BENOIT**
Original Mortgagee : **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**
Loan Amount : **\$180,350.00** Date of Mortgage : **06/19/2003**
Date recorded : **08/04/2003** Book: Page: Document # : **0321620020**
Legal Description : <<SEE ATTACHED>>
and recorded in the records of **COOK** County, State of **IL**, and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/01/2006**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



CHUCK ARCHIE
VICE PRESIDENT

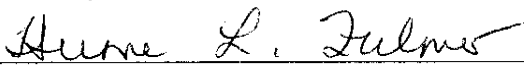


C. BROWN
ASSISTANT VICE PRESIDENT

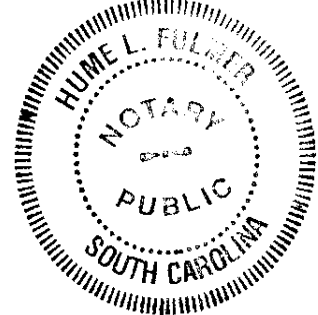
STATE OF SC COUNTY OF RICHLAND

On this date **06/01/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **CHUCK ARCHIE** and **C. BROWN**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **HUME L. FULMER**
My Commission Expires: **04/06/2010**



SC
SY
P2
MY
Mch

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State Of IL
County Of COOK
Investor Loan# :
POOL #: 354570
NETBANK #: 2000352385
PIN/Tax ID # : 277-35-302-021-1041
MIN #: 100016900046856408

Lien Prepared By: Lien Release Department
NETBANK
9710 TWO NOTCH RD
(800) 933-2890
VRU Tel. #: 1-888-679-6377

Legal Description: UNIT NUMBER 6-8419 IN THE TOWN POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
CERTAIN LOTS IN CERTAIN TOWN POINTE MULTI-FAMILY SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99,333,247, AS MAY BE AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office