# **UNOFFICIAL COPY**





Doc#: 0617948048 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 06/28/2006 12:08 PM Pg: 1 of 5

Mail To: Law Title Oak Brook 800 Enterprise Dr. Ste. 205 Oak Brook, IL 60523

Recording Cover Page	Mail To: Law Title Oak E 800 Enterprise Ste. 205 Oak Brook, IL 6
□ DEED /	
MORTGAGE	
RELEASE	
ASSIGNMENT	
DEED  MORTGAGE  RELEASE  ASSIGNMENT  OTHER  RECORD	
RECORD	0/5/2
RE-RECORD	CO
REMARKS	

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# LAW TITLE

SPECIAL POWER OF ATTORNEY REFINANCE OF REAL PROPERTY

PREAMBLE: This is a MILITARY POWER OF ATTORNEY prepared pursuant to Title 10, United States Code, Section 1044b, and executed by a person authorized to receive legal assistance from the military services. Federal law exempts this power of attorney from any requirement of form, substance, formality, or recording that is prescribed for powers of attorney by the laws of any state, territory, district, commonwealth, or possession of the United States. Federal law specifies that this power of attorney shall be given the same legal effect as a power of attorney prepared and executed in accordance with the laws of the jurisdiction where it is presented.

KNOW ALL PERSONS BY THESE PRESENTS:

That I, Isa'cal Ayala , residing at 14949 South Highland Avenue, Osland Park IC 60462, do hereby appoint my mother, Fanity J. Mangen , residing at 14949 South Highland Avenue, Osland Park IC 60462 as my true and lawful attorney-in-fact ("Agent") to do the following acts or things in my name and in my behalf.

To do any and all acts necessary to obtain refinancing for the real property located at 1999 South Highler: Avenue, Osland Park,

Things (2046) , and for that purpose to borrow the necessary money to effect said refinancing, giving said property as security for the loan; also, to sign, seal and deliver as collateral thereto, a mortgage or deed of trust upon said real property, with the usual or customary provisions and covenants; to pay off, and obtain a release of, the existing mortgage on the property; and further to sign seal, execute and deliver any application forms, contracts, deeds, or other documents necessary to carry out the foregoing.

I hereby give and grant to my said Agent full power and archority to do and perform any act, deed, matter and thing whatsoever in and about any of the aforementioned specified particulars as fully and effectually as I could do if personally present; and I hereby ratify and confirm each of the acts of my aforesaid Agent lawfully done pursuant to the authority herein above conferred.

All business transacted by means of this Power of Attorney shall be transacted in my name, and all endorsements and instruments executed by my said Agent shall contain my name, followed by that of my said Agent and the designation "attorney-in fact".

I intend for this to be a DURABLE Power of Attorney. This Power of Attorney will continue to be effective if I become disabled, incapacitated, or incompetent.

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### PROPERTY SEARCH INFORMATION NOFFICIAL COPY LEGAL DESCRIPTION LEGAL DESCRIPTION

#### LEGAL DESCRIPTION:

LOT 9' IN BLOCK 9 IN ORLAND HILLS GARDENS UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9, AND PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1958 AS DOCUMENT NO. 17226535, IN COOK COUNTY, ILLINOIS.

PIN: 27-09-308-017-0000

Stoperity of County Clerk's Mail to: Fanny Mangan

14949 S. Highland Ave.

Orland Park, Il 60462

Tax bills to:

Fanny Mangan

14949 S. Highland Ave. Orland Park, IL 60462

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This Power of Attorney shall become effective when I sign and execute it below. Unless sooner revoked or terminated by me, this Power of Attorney shall become NULL AND VOID on <u>September 1, 2007</u>.

Notwithstanding my insertion of a specific expiration date herein, if on the above specified expiration date I shall be, or have been, carried in a military status of "missing," "missing in action," or "prisoner of war," then this Power of Attorney shall automatically remain valid and in full effect until sixty (60) days after I have returned to United States military control following termination of such status.

In Witness Whereof, I have execute of August.	d this Power of A	ttorney this 674 day
9005 · ·		$\Omega \Omega = 0$
200	Dob	Mala
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	Principal	
		bel Ayala
This Power of Attorney nust be acknowle a person authorized to act as a notary	dged before a nota	ary public or before
	pursuant to 10 0.5	5.C. 1044a.
CTULLTIM, A CH	CNOWLEDGMENT	
STATE OF ILLINOIS, COUNTY OF La Sa	Ne.	
I, the undersigned, certify that	Donnel Avala	
appeared before me in person and acknow	ledard signing and	. da 3 i
instrument as a free and voluntary act, forth.	for the uses and	purposes therein set
		ο Λ.
Pated: August 6, 2005	XIII	AC /
<b>'</b>	Notary Pro 10	1
My commission expires:		,0
	<del></del>	OFFICIAL SEA
MILITARY ACK	NOWLEDGMENT	SABAH D. SMITH
	1	MY COMMISSION EXPIRES 2/17/2
IN THE STATE OF ILLINOIS, COUNTY OF		· variable of a second
I, the undersigned officer, certify	that	•
appeared before me in person and acknowl instrument as a free and voluntary act, forth I further continue.	edged signing and	delivering this
torent territor certify that I am, on	the date of this c	acatificate.
authorized as a Judge Advocate to performance Unites States Code, Section 1044a, and this certificate	m notarial service	ac undom Mikla an
this certificate.	nat by statute no	seal is required on
Dated:		
	Signature of Off	icer
Name of Officer and Grade:		
Branch of Commiss and one	•	***************************************
Branch of Service and Organization:		

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Law Title Insurance Agency Inc-Oakbrook

Oakbrook Title Department: 800 Enterprise Drive, Suite 205, Oakbrook, IL 60523

Phone (630) 571-1007 Fax (630) 571-1062

Authorized Agent For: Lawyers Title Insurance Corporation

#### SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: OAK-101795K

The land referred to in this Commitment is described as follows:

LOT 9 IN BLOCK 9 IN ORLAND HILLS GARDENS UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9, AND PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIF 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED June 5, 1958 AS DOCUMENT NO. 17226535, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION (M. X: 27-09-308-017

14949 SOUTH HIGHLAND AVENUE, ORLAND PARK IL 60462

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY.