

4366500-1nd

UNOFFICIAL COPY

SPECIAL WARRANTY DEED



Doc#: 0617953097 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/28/2006 09:02 AM Pg: 1 of 2

THIS INDENTURE, made this 21st day of June, 2006, between ATLANTIC MUNICIPAL CORPORATION, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and RJ Harvey Management, Inc. whose address is 11738 S. Western Avenue, Chicago, Illinois 60643, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to its successors and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

Lot 21 and Lot 22 in Block C in Sonnenschein and Solomon's Park Manor Subdivision of Blocks 5, 7 and 12 in the Subdivision of the East 1/2 of the Southwest 1/4 of Section 22, Township 38 North, Range 17, East of the Third Principal Meridian, in Cook County, Illinois.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, its successors and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, its successors and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: all unpaid general taxes and special assessments and to covenants, conditions, easements and restrictions of record

Permanent Real Estate Index Number(s): 20-22-317-004-0000
Address(es) of real estate: 6943-45 S. Indiana, Chicago, Illinois 60637

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, the day and year first above written.

ATLANTIC MUNICIPAL CORPORATION,
a corporation,

By: [Signature]
David R. Gray, Jr., Vice President

Attest: [Signature]
Daniel N. Elkin, Secretary

CITY OF CHICAGO
CITY TAX
JUN. 23. 06
REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

# 000019019	REAL ESTATE TRANSFER TAX
	00937.50
	FP 103018

This instrument prepared by: Frank R. Dufkis, Esq., 120 North LaSalle Street, Suite 1350, Chicago, Illinois 60602

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UNOFFICIAL COPY

MAIL TO: JOHN MONDSCHEN
 (Name)
11738 South Western
 (Address)
Chicago IL 60643
 (City) State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
R J Harvey Mngt., Inc
 (Name)
6144 N. Winthrop
 (Address)
Chicago IL 60610
 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

STATE OF ILLINOIS)
) SS:
 COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that David R. Gray, Jr., personally known to me to be the Vice President of ATLANTIC MUNICIPAL CORPORATION, an Illinois corporation, and Daniel N. Elkin, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 21st day of June, 2006.

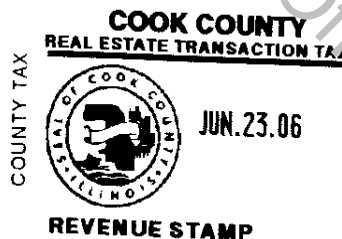
Mark S Blachowicz
 Notary Public



Equal



STATE TAX	REAL ESTATE TRANSFER TAX
# 0000035869	00125.00
	FP 103014



COUNTY TAX	REAL ESTATE TRANSFER TAX
# 0000035513	00062.50
	FP 103017

Box _____
 SPECIAL WARR
 Corporati
 TO _____
 ADDRESS OF PROPERTY _____

MAIL TO: _____