

Loan # 72772712113230001

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by ANNE W. MITCHELL AND PETER L. TIGNOR, WIFE AND HUSBAND to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 21289495 in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of 3530 N SOUTHPORT AVE #2B, CHICAGO, IL 60657 and legally described as follows: SEE ATTACHED

Permanent Index No. 14-20-303-021-0000

Today's Date 05/24/2006

Wells Fargo Bank, N.A.
FKA WELLS FARGO BANK WISCONSIN, N.A.
Name of Bank

By Jasmine M Hegel
Jasmine M Hegel, Collateral Officer

COUNTERSIGNED:
By Rachel Salveson
Rachel Salveson, Collateral Officer



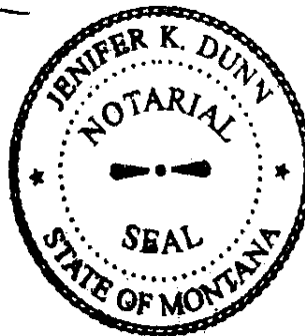
Doc#: 0617954092 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/28/2006 01:04 PM Pg: 1 of 2

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:
ANNE MITCHELL
3530 N SOUTHPORT AVE APT 2B
CHICAGO, IL 60657-1673

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Jenifer K Dunn
Jenifer K Dunn
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 09/28/2008



This instrument was drafted by:
Donna Johnson, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

Handwritten initials: SJ, SC, PJ, MW, NW

UNOFFICIAL COPY

PROPOSED UNIT 2B AND PARKING UNIT P-1, IN THE 3530 NORTH SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 33 AND 34 IN BLOCK 1 IN LANE PARK ADDITION TO LAKE VIEW IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT - TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER - , TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office