

UNOFFICIAL COPY



Doc#: 0617956058 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/28/2006 10:06 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS
7111 W FOSTER AVE, CHICAGO, IL 60656-1988
a corporation existing under the laws of the

Loan No. 10-21321421

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **MIGUEL ACOSTA**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated **August 09, 2004**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document No. **0423147084**, and a certain Subordination Agreement dated _____, and recorded in the Recorder's Office of _____ County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document No. _____, and a certain Loan Modification Agreement dated _____, and recorded in the Recorder's Office of _____ County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

THE EAST 42 FEET OF THE WEST 84 FEET OF LOT 23 AND THE EAST 42 FEET OF THE WEST 84 FEET OF LOT 24 IN BLOCK 1 IN JOHNSON'S ADDITION TO MONT CLARE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 AND THE WEST 1/3 OF THE EAST 1/2 OF THE South West 1/4 OF SECTION 30, TOWNSHIP 40 North, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# (s): 13-30-304-044-0000
COMMONLY KNOWN AS: 6969 W DIVERSEY AVE CHGO IL 60707

situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

312
SY
PDS
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12/15

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FORM 3005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

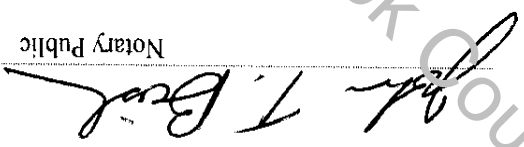
Property of Cook County, Illinois

Notary Public, State of Illinois
JOHN T. BRISLEN
"OFFICIAL SEAL"
Commission Expires 07/23/06

LIBERTY BANK FOR SAVINGS
7111 W FOSTER AVE
CHICAGO, IL 60656-1988

THIS INSTRUMENT WAS PREPARED BY:

Notary Public

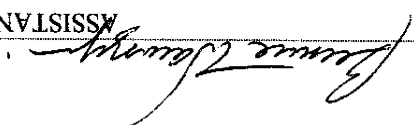


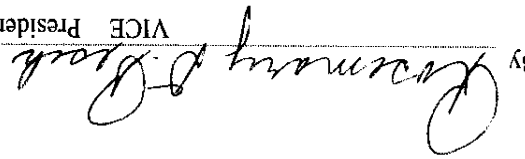
GIVEN under my hand and Notarial Seal this 18TH day of MAY, A.D. 2006

deed of said corporation, for the uses and purposes therein set forth.
authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the foregoing instrument, appeared before me this day a person and severally acknowledged that as such officers, they signed and delivered the said Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing a corporation, and BENNICE WAWRZYNIAC personally known to me to be the ASSISTANT LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988 personally known to me to be the VICE President of

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

STATE OF ILLINOIS }
COUNTY OF DUPAGE }
ss. I, JOHN T. BRISLEN, the undersigned, a Notary Public

ATTEST: LIBERTY BANK FOR SAVINGS

ASSISTANT Secretary

By 
VICE President

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 18TH day of MAY A.D., 2006