

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0617956149 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/28/2006 11:06 AM Pg: 1 of 2

Loan No.  
000000001967820473

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Rebecca Nelson, An Unmarried Woman And Rebecca G. Nelson, An Unmarried Woman And Donna Holloway, An Unmarried Woman And Rose C. Nelson, An Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 14, 2003, and recorded on November 4, 2003, in Document 0330826070 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

\* WOMAN TENANTS IN COMMON PIN# 1333413009000 LOT 40 IN BLOCK 10 IN CRAGIN, BEING HOSMER'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CNTY, IL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1735 NORTH LECLAIRE AVE, CHICAGO, IL, 60639-0000

Witness my hand and seal May, 9, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Mark E  
Mark Entis  
Asst. Secretary



S  
M  
P  
R

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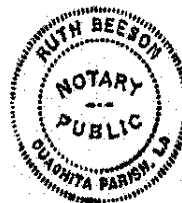
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 9, 2006.



Ruth Beeson - 39308  
Notary Public  
Lifetime Commission



Prepared by: Carolyn Walker  
Record & Return to:  
Chase Home Finance LLC  
780 Kansas Lane, Suite A  
P.O. Box 4025  
Monroe, LA 71203  
Min: 100052599968519872  
MERS Phone, if applicable: 1-888-679-6377



Loan No: 000000001967820473

County of: Cook  
Investor No: 602  
Investor Category:  
Investor Loan No:

Property of Cook County Clerk's Office