Document Prepared by: ILMRSD-4 U0 1003 OFFICAL COPY

Laura A Castlen

Address: 4801 FREDERICA STREET.

OWENSBORO, KY 42304 When recorded return to: **US Bank Home Mortgage**

P.O. Box 20005

Owensboro, KY 42304

Release Department Loan #: 7810295617

Investor Loan #: 851654681

PIN/Tax ID #: 07-07-404-011-0000

Property Address: 2153 SEAVER LN

HOFFMAN ESTATES, IL 60194-



0617956101 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 06/28/2006 11:06 AM Pg: 1 of 2

MCRTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the perment and full satisfaction of all indebtedness secured by that certain Mortgage described below, U.S. BANK NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebted less and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): KRIS B CURRY AND MARILYN A CURRY, HUSBAND AND WIFE

Original Mortgagee: A-1 MORTGAGE COR? ORATION Loan Amount: \$171,000.00 Date of Mortgage: (33/17/2003) Date Recorded: 03/27/2003 Document #: 003041(84)

Legal Description: LOT 81 IN THE LINKS AT POPLAR CREEK UNIT-2A, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NOFTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3, 1992 AS DOCUMENT 92387964 AND CERTIFICATE OF CORRECTION RECORDED JULY 23, 1992 AS **DOCUMENT 92540457 IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 5/5/2006.

U.S. BANK NA

Laurie Emmick **Assistant Secretary** Jane Fulkerson

Assistant Vice President

State of KY County of DAVIESS

On this date of 5/5/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within namedJane Fulkerson and Laurie En. mick, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President and Assistant Secretary respectively of U.S. BANK NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

ary Public: Jennifer Murphy My Commission Expires: 11/07/2009



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