

UNOFFICIAL COPY



Doc#: 0617902174 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/28/2008 11:43 AM Pg: 1 of 3

State of Illinois Space Above This Line For Recording Data

This instrument was prepared by: CINTHYA JARAMILLO BAXTER CREDIT UNION 400 N LAKEVIEW PKWY VERNON HI
When recorded return to: AMIT AND CHINAR SHETH
2512 N BOSWORTH #301
CHICAGO IL 60614

RELEASE OF MORTGAGE

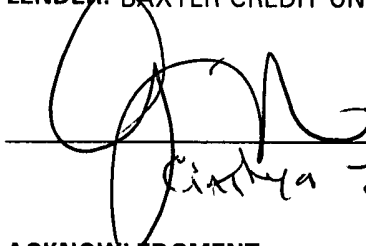
BAXTER CREDIT UNION, which is organized and existing under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by AMIT A. SHETH AND CHINAR S. SHETH as Mortgagor, and BAXTER CREDIT UNION as Mortgagee on 08-10-2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 09-10-2004 in the RECORDER for COOK County, Illinois and is indexed as 0425413010. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 2512 N BOSWORTH #301, CHICAGO, IL 60614 and legally described as:
SEE ATTACHED EXHIBIT "A"

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SC
SY
P
SY
J
M

UNOFFICIAL COPY

LENDER: BAXTER CREDIT UNION



 Cynthia Jaramillo

ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF ILLINOIS _____, COUNTY OF LAKE _____ ss.

This instrument was acknowledged before me this 4TH day of MAY, 2006 by

Cynthia Jaramillo, SA Operations (Titles)

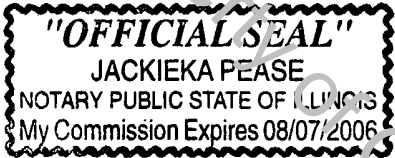
of BAXTER CREDIT UNION (Name of Business or Entity)

a(n) CREDIT UNION on behalf of the business or entity.

My commission expires: 08-07-2006
(Seal)



 (Notary Public) JACKIEKA PEASE



Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNITS 301, G-6 AND S-18 IN THE ALTGELD COMMONS LOFTS CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (EXCEPT THE EAST 49 FEET OF THE SOUTH 12 FEET THEREOF); LOTS 15 TO 23 AND THE 16 FOOT ALLEY LYING NORTH AND ADJOINING LOTS 15 TO 19 AND SOUTH OF AND ADJOINING LOT 20 AS SHOWN ON THE PLAT OF JOHN F. LABAHN'S AND C. LABAHN'S SUBDIVISION OF THE SOUTH 4.01 CHAINS OF THE NORTHWEST 1/4 OF BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM RECORDED JUNE 15, 1994 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94526886, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 14-29-311-043-10.8
AMIT SHETH AND CHINAR SHETH

2512 NORTH BOSWORTH AVENUE, CHICAGO IL 60614
Loan Reference Number : 000025677802
First American Order No: 5996103
Identifier: L/ELS

When recorded mail to:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1228 EUCLID AVENUE, SUITE 400
CLEVELAND, OHIO 44115
ATTN: NATIONAL RECORDINGS 1120

SHETH
9718616

FIRST AMERICAN LENDERS ADVANTAGE
RELEASE