

Republic Title REC 54245

UNOFFICIAL COPY

Loan #: 601563186  
Prepared By:  
AMERICAN FIDELITY MORTGAGE SERVICE  
1751 S. NAPERVILLE RD., STE 104  
WHEATON, IL 60187



Doc#: 0617904123 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/28/2008 11:41 AM Pg: 1 of 2

When Recorded Mail To:  
American Fidelity Mortgage Services, Inc.  
1751 S Naperville Road Suite 104  
Wheaton, IL 60187

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR GMAC BANK, ITS SUCCESSORS AND ASSIGNS, 100 Witmer Road, Horsham, PA 19044 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 14, 2006 executed by DAVID SCOTT PETTINGER AND LINDA M. PETTINGER, F/K/A LINDA M. CENICEROS, HUSBAND AND WIFE to American Fidelity Mortgage Services, Inc., a CORPORATION a corporation organized under the laws of ILLINOIS, and who's principal place of business is 1751 S Naperville Road Suite 104 Wheaton, IL 60187 and recorded as Document No. , by the County Cook Recorder of Deeds, State of Illinois described hereinafter as follows: See Exhibit "A" attached hereto and made a part hereof

P.I.N.: 02-02-205-015-1025  
Commonly known as: 2010 N. OLD HICKS ROAD, PALATINE, IL 60074  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

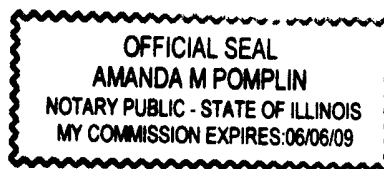
On June 14, 2006, before me, the undersigned a Notary Public in and for said County and State, personally appeared JOSEPH A. CUTTONE, JR.

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

American Fidelity Mortgage Services, Inc.  
By: JOSEPH A. CUTTONE, JR.  
Its: PRESIDENT

Witness: AMANDA M. POMPLIN  
MIN #100037506015631865  
MERS PH # 888-679-6377

Notary Public   
AMANDA M. POMPLIN  
My commission Expires: 06/06/2009



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PROPERTY LEGAL DESCRIPTION:

UNIT "A", LOT 7 IN NICHOLS GROVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN MANCINI'S PLANNED UNIT DEVELOPMENT IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27092344 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER:

02-02-205-015-1025

Property of Cook County Clerk's Office