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PREPARED BY:



IndyMac Bank, F.S.B.
Homebuilder Division
3465 E. Foothill Blvd., FH-01-09
Pasadena, CA 91107
Attn: Cece De La O

Doc#: 0617905171 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/28/2006 12:23 PM Pg: 1 of 4

Loan No. 52-5750001

P.T. 3777 1 OF 2

Ticor Title Insurance

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT INDYMAC BANK, F.S.B., as "Mortgagee", for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto PRINCETON WEST, L.L.C., an Illinois limited liability company as Mortgagor, State of Illinois all right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Construction Mortgage with Assignment of Rents, Security Agreement, and Fixture Filing bearing date the 31st day of October A.D. 2003, and recorded on December 11, 2003 as Document No. 0334520138, and modified by that certain First Modification of Mortgage and Other Security Document dated June 24, 2004 and recorded on June 28, 2004 as Document No. 0418001516, and further modified by that certain Second Modification of Mortgage and Other Security Documents dated August 31, 2004 and recorded on November 8, 2004 as Document No. 0431305005, and Cross-Default/Cross Collateralization Cross-Pay Agreement dated October 31, 2003 and recorded on December 11, 2003 as Document No. 0334520139, a LCC Financing Statement recorded December 11, 2003 as Document No. 0334520140, all in the Recorder of Deeds Office of Cook County, in the State of Illinois, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number (PIN) See Exhibit "A"

Address(es) of Real Estate: See Exhibit "A"

WITNESS MY HAND THIS 20th DAY OF December, 2005.

FOR PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

INDYMAC BANK, F.S.B.

Alisa Ashikyan, Vice President

BOX 15

HK9

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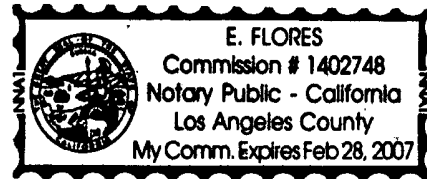
Loan No. 52-5750001
Princeton West, L.L.C.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } SS.

On DEC. 20, 2005 before me E. Flores, Notary Public personally appeared Alisa Ashikyan personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *E. Flores*



Princeton Real Estate
Title Services,
Inc.
55 W. Higgins Rd., Suite 3060
South Barrington, IL 60010

Property of Cook County Clerk's Office

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Loan No. 52-5750001
Princeton West, L.L.C.

EXHIBIT "A"

UNITS 3-1-1224D, 3-2-1226A, AND 3-6-1234C IN PRINCETON WEST CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN PRINCETON WEST PHASE 1 AND 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 6 AND THE NORTHEAST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 2003 AS DOCUMENT 0332534090, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0423939094, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESSES: 1224 BRADLEY CIRCLE, (UNIT 3-1-1224D), ELGIN, IL 60120
1226 BRADLEY CIRCLE (UNIT 3-2-1226A), ELGIN, IL. 60120
1234 BRADLEY CIRCLE (UNIT 3-6-1234C), ELGIN, IL. 60120

PERMANENT INDEX NOS: 06-06-200-029-0000, 06-06-200-030-0000, 06-06-200-038-0000,
06-06-200-039-0000, 06-07-200-008-0000

UNITS 24-1-1211C, 24-2-1213A, 24-4-1217A, 24-5-1219B, AND 24-6-1221C IN PRINCETON WEST CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN PRINCETON WEST PHASE 1 AND 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 6 AND THE NORTHEAST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 2003 AS DOCUMENT 0332534090, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0423939094, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESSES: 1211 ASBURY COURT, (UNIT 24-1-1211C), ELGIN, IL 60120
1213 ASBURY COURT (UNIT 24-2-1213A), ELGIN, IL. 60120
1217 ASBURY COURT (UNIT 24-4-1217A), ELGIN, IL. 60120
1219 ASBURY COURT (UNIT 24-5-1219B), ELGIN, IL. 60120
1221 ASBURY COURT (UNIT 24-6-1221C), ELGIN, IL. 60120

PERMANENT INDEX NOS: 06-06-200-029-0000, 06-06-200-030-0000, 06-06-200-038-0000,
06-06-200-039-0000, 06-07-200-008-0000

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Loan No. 52-5750001
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UNITS 23-3-1205A AND 25-3-1229A IN PRINCETON WEST CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN PRINCETON WEST PHASE 1 AND 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 6 AND THE NORTHEAST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 2003 AS DOCUMENT 0332534090, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0423939094, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESSES: 1205 ASBURY COURT, (UNIT 23-3-1205A), ELGIN, IL 60120
1229 ASBURY COURT, (UNIT 25-3-1229A), ELGIN, IL 60120

PERMANENT INDEX NOS: 06-06-200-029-0000, 06-06-200-030-0000, 06-06-200-038-0000,
06-06-200-039-0000, 06-07-200-008-0000

LOTS 52, 53, 57, 58, 63, 64, 71 AND 73 AT PRINCETON WEST PHASE 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 6 AND THE NORTHEAST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 2003 AS DOCUMENT 0332534090, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1174 CLOVER HILL LANE, (LOT 52), ELGIN, IL 60120
PERMANENT INDEX NO: 06-07-220-001-0000

COMMON ADDRESS: 1172 CLOVER HILL LANE, (LOT 53), ELGIN, IL 60120
PERMANENT INDEX NO: 06-07-220-005-0000

COMMON ADDRESS: 1164 CLOVER HILL LANE, (LOT 57), ELGIN, IL 60120
PERMANENT INDEX NO: 06-07-220-001-0000

COMMON ADDRESS: 1162 CLOVER HILL LANE, (LOT 58), ELGIN, IL 60120
PERMANENT INDEX NO: 06-06-209-007-0000

COMMON ADDRESS: 1152 CLOVER HILL LANE, (LOT 63), ELGIN, IL 60120
PERMANENT INDEX NO: 06-06-209-002-0000

COMMON ADDRESS: 1150 CLOVER HILL LANE, (LOT 64), ELGIN, IL 60120
PERMANENT INDEX NO: 06-06-209-001-0000

COMMON ADDRESS: 1167 CLOVER HILL LANE, (LOT 71), ELGIN, IL 60120
PERMANENT INDEX NO: 06-07-221-004-0000

COMMON ADDRESS: 1171 CLOVER HILL LANE, (LOT 73), ELGIN, IL 60120
PERMANENT INDEX NO: 06-07-221-006-0000