

LIS PENDENS/
NOTICE OF FORECLOSURE

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PREPARED BY & RETURN TO:
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Doc#: 0617906106 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/28/2006 01:25 PM Pg: 1 of 2

PA0606550

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION AS)
TRUSTEE UNDER THE POOLING AND SERVICING)
AGREEMENT DATED AS OF MARCH 1, 2002,)
MORGAN STANLEY DEAN WITTER CAPITAL INC.)
TRUST 2002-NC1)

PLAINTIFF) NO.

VS

) JUDGE

MISTY GARDNER; AMERICAN GENERAL)
FINANCIAL SERVICES OF ILLINOIS, INC.;)
UNKNOWN HEIRS AND LEGATEES OF MISTY)
GARDNER, IF ANY; UNKNOWN OWNERS AND NON)
RECORD CLAIMANTS ;)

DEFENDANTS)

06CH12816

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of JUN 28 2006, _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 3 IN RESUBDIVISION OF LOTS 42, 43, AND 44 IN BLOCK 1 IN DOUGLAS PARK BOULEVARD BOHEMIAN LAND ASSOCIATION SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1407 SOUTH AVERS AVENUE
CHICAGO, IL 60623

The subject mortgage has been recorded/registered as document number: #0020028008 .

SIGNATURE: _____

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Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 16-23-117-003-0000

RETURN TO: BOX 178



Property of Cook County Clerk's Office