

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 06/19/06



Doc#: 0617933169 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/28/2006 10:59 AM Pg: 1 of 2

Order Number: 1410 008329977

1. Name of mortgagor(s): ASONYA L. WILLIAMS & ANTHONY PERRY
2. Name of original mortgage: MEMBERS ADVANTAGE CU
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0020976602 & 0322035114
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 24-26-311-019-1018
Common Address: 12611 S. CENTRAL PARK AVENUE, ALSIP,
ILLINOIS 60803

83-29-977 203
2
D

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: PATTI A. OHDE

Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457

Telephone No.: (708) 237-3030

State of Illinois

County of Cook

This Instrument was acknowledged before me on 6/19/06 by Patti a Ohde as (officer for/agent of) Chicago Title Insurance Company

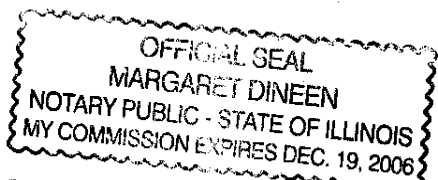
Margaret Dineen
(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

PATTI A. OHDE
8659 WEST 95TH STREET
HICKORY HILLS, ILLINOIS 60457



BOX 334 CTI

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Legal Description:

UNIT 12611 IN DEER PARK II CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS IN DEER PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORD IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT 04045704, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office