

Doc#: 0618042065 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 06/29/2006 07:46 AM Pg: 1 of 2

RECORDING REQUESTED

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

Loan Number: 0432660975

RELEASE OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS that, Bank One National Association as trustee holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SANDRA GIRON, ANGEL C GIRON, VIRGINIA GIRON, LUZ GIRON

Original Mortgagee(S): GATEWAY FINANCIAL COKPONATION

Original Instrument No: 0010193735 Date of Note: 03/05/2001 Original Recording Date: 03/13/2001

Property Address: 1432 N Hamlin Chicago Chicago, IL 60651

Legal Description:

LOTS 37 AND 38 IN BLOCK 10 IN HOSMER AND MACKEY'S SUBOT/ISION OF BLOCKS 1 TO 6 AND 12 TO 18 BOTH INCLUSIVE IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: <u>16-02-111-031,16-02-111-032</u>

County: Cook County, State of Illinging

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 00/26/2006.

Bank One National Association as trustee

== Kenneth E Palmer Jr ==

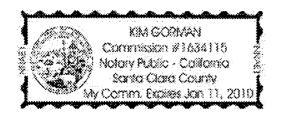
By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 06/26/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Bank One National Association as trustee, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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UNOFFICIAL COPY



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2010

Resides in: Santa Clara

Property of County Clerk's Office