

UNOFFICIAL COPY



Doc#: 0618044045 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/29/2008 11:47 AM Pg: 1 of 2

Property of Cook County


CODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

Above space for Recorder's Use Only

Loan # 1000836323

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage Acceptance, Inc., a Corporation organized and existing under and by virtue of the laws of the State of NEW YORK, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to American Home Mortgage Acceptance, Inc. all interests in and under that certain Mortgage dated 6/28/2005 executed by

Anne M. Barberousse a/k/a Anne Maria Barberousse

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage Acceptance, Inc.. Said Mortgage was recorded/registered with the recorder registrar for Cook County, Illinois on 7/13/2005 as Document Number 0519440115 and which Mortgage covers the following described property, to-wit:

LOTS 19 AND 20 IN BLOCK 4 IN LEWIS SUBDIVISION OF THE NORTH 1/2 OF BLOCK 8 IN STAVE AND KLEMMS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Commonly known as: 7409 S. Paxton Avenue
Chicago, IL 60649

06-5205 1012

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PIN 20-25-225-003/004

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VICE PRESIDENT and attested by its ASSISTANT TREASURER and its corporate seal affixed hereto this 23RD day of JUNE, 2006.

Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage Acceptance, Inc

By: *Robert Hardman*
Robert Hardman, Vice President

Attest: *Irma Guerrero*
Irma Guerrero, Assistant Treasurer

STATE OF TEXAS

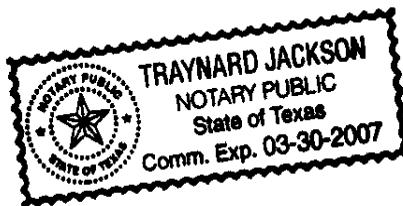
COUNTY OF DALLAS

§§

I, TRAYNARD JACKSON, the undersigned Notary Public, do hereby certify that ROBERT HARDMAN and IRMA GUERRERO who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 23RD day of JUNE, 2006.

Traynard Jackson
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-06-5205
In Cook County **BOX 70**

BOX 70

2006