## **UNOFFICIAL COPY**

Recording Requested & Prepared By: LANDAMERICA

P.O. BOX 25088 SANTA ANA, CA 92799

MAURA HERNANDEZ (LAND AM)

And When Recorded Mail To:

**LANDAMERICA** P.O. BOX 25088

**SANTA ANA, CA 92799** 



Doc#: 0618047114 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/29/2006 09:51 AM Pg: 1 of 1

Loan#: 0055583637

KLS#: 619217



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does occeby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is herely authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JUAN C. DORANTES

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: JANUARY 14, 2004

Recorded on: MARCH 18, 2004 as Instrument No. 040/804073 in Book No. --- at Page No. ---

Property Address: 2345 SOUTH AUSTIN BLVD, CICESC, IL 60804-0000

County of COOK, State of ILLINOIS

PIN# 16-29-208-015-0000

Legal Description: LOT 6 (EXCEPT THE NORTH 55 FEET TYLPEOF) IN THE SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF THE WEST OF THE NORTHEAST 1/4 OF SECTION 29 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29 AFORESAID IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUT IORIZED, HAS DULY EXECUTED THE PASON ON CONTRACT FOREGOING INSTRUMENT ON MAY 30, 2006

ARGENT MORTGAGE COMPANY, L.L.C.

JEFF L. HEMPHILL, VICE PRESIDENT

State of

**CALIFORNIA** 

County of

**ORANGE** 

On MAY 30, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared JEFF L. HEMPHILL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

IRIS B. JENKINS Comm. # 1449616 ARY PUBLIC - CALIFORNIA VI **Orange County** My Comm. Expires Nov. 4, 2007

