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Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0618047241 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

SOFFICO

Date: 06/29/2006 12:31 PM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - CLIFNT 908 #:0641201793 "SAMBELL" Lender ID:248/007/041868862 Cook, Illinois PIF: 06/08/2006 MERS #: 100250201000030188 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that, was SHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by LINDA L SAMBELL, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,INC., AS NOMINEE FOR NORTH COMMUNITY BANK., in the County of Cook, and the State of Illinois, Dated: 05/10/2005 Recorded: 05/18/2005 in Book/Reel/Liber: N/A Page/Folio: N// as Instrument No.: 0513847120, does hereby acknowledge that it has received full payment and satisfaction of the same, and consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 56 IN ELDRED'S HOME SWEET HOME SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-17-304-074

Property Address: 4226 N MEADE, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On June 12th, 2006

By:
J Tate, Lien Refease Assistant Secretary

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STATE OF Florida COUNTY OF Duval

On June 12th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal.

Commission # DD401905

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**TOTAL STATES OF THE PROPERTY OF THE PROP

Expires March 1, 2009

WITNESS my hand and official seal,

ry Expires:

(This area for notarial seal)

Avancic, Cook Colling Clerk's Office Prepared By: Amin Travancic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937