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Recording Requested By: WASHINGTON MUTUAL BANK

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0618047238 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/29/2006 12:31 PM Pg: 1 of 2





SATISFACTION

WASHINGTON MUTUAL - CLENT 150 #:8013505147 "RAMIREZ" Lender ID:A02/002/110201696 Cook, Illinois PIF: 05/30/2006 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Washington Mutual Bank, FA successor to Washington Mutual Home Loans Inc. successor in interest by merger to Fleet Modage Corp. holder of a certain mortgage, made and executed by MARTIN RAMIREZ AND ANTONIA RAMIREZ, HUSB/ ND AND WIFE, originally to MCA MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 06/30/1690 Recorded: 07/14/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98606604, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 104 (EXCEPT THE SOUTH 40 FEET THEREOF) AND (EXCEPT THE NORTH 41 FEET THEREOF) IN NORTH AVENUE HOME ACRES BEING A SUBDIVISION OF THE EAST 56 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF CHE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 12-34-301-040

Property Address: 2070 N 19TH AVE, MELROSE PARK, IL 60160

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA successor to Washington Mutual Home Loans Inc. successor in interest by merger to Fleet Mortgage Corp.

On June 13th, 2006

On <u>June 10th, 2000</u>

J Tate, Liep Release Assistant Secretary



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STATE OF Florida COUNTY OF Duval

On June 13th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Miriam E. Hapner Commission # DD365383

(This area for notarial seal)

apolion, Cook Colling Clark's Office Prepared By: Wand: Napolion, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937