

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0618053056 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/29/2008 08:17 AM Pg: 1 of 2

Date: 06/23/06

Order Number: 0 004370080 3/3

### GIT

1. Name of mortgagor(s): MICHAEL A MARTINEZ
2. Name of original mortgagee: ARGENT MORTGAGE, LLC
3. Name of mortgage servicer (if any): WILSHIRE MORTGAGE
4. Mortgage recording: Vol.: Page: Document No.: 0512614231
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 14-16-300-032-1040  
Common Address: 4343 NORTH CLARENDON AVENUE, #1802  
CHICAGO, IL 60613

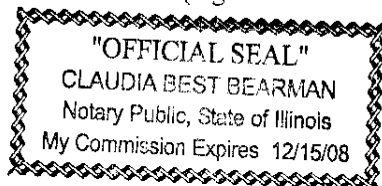
Legal Description: SEE ATTACHED LEGAL  
*Record & return to*  
 Greater Illinois Title Company Prepared By  
 By: LAURIE MACDONALD  
 Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646  
 Telephone No.: (773) 774-3500

*Laurie Macdonald*  
 State of Illinois  
 County of Cook

This Instrument was acknowledged before me on 6/23/06 by Laurie Macdonald as (officer for/agent of) Greater Illinois Title Company.

*Claudia Best Bearman*  
 (Signature of Notary)

Notary Public  
 My commission expires on



Prepared by: LAURIE MACDONALD  
 Return to: MICHAEL MARTINEZ  
 4343 NORTH CLARENDON AVENUE  
 #1802  
 CHICAGO, IL 60613

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**Legal Description:**

UNIT 1802 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BOARDWALK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25120912, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office