## UNOFFICIAL CC

## CERTIFICATE OF RELEASE

Date: 06/26/06

0618053084 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 06/29/2006 08:56 AM Pg: 1 of 2

Order Number: 0

004365052 月3

1. Name of mortgagor(s):

EPSERANZA BAMBA & AURELIO BAMBA

2. Name of original mortgrages:

MERS AS NOMINEE FOR GN MORTGAGE, LLC

3. Name of mortgage servicer (if any): CENTRAL MORTGAGE COMPANY

Mortgage recording:

Page:

Document No.: 0414547017

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of in aring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Ac.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 02-24-203-044-1068 Common Address: 325 S. LANCELOT LANE

Vol.:

PALATINE, IL 60074

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company Prepared By. Mareto

By: Jennifer Shrake

L Clark's Office Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005

(847) 956-8885 Test phone No.:

State\of Illinois

State of Illinois
County of COOK
This Instrument was acknowledged before me on C/26 (as by Jennifer
Which

as (officer for/agent of) Greater

(Signature of Notary)

**Notary Public** My commision expires on

Prepared by: Jennifer Shrake Return to: REFINANCE

\*\*\*\*\*\*\*\*\* "OFFICIAL SEAL" CLAUDIA BEST BEARMAN Notary Public, State of Illinois My Commission Expires 12/15/08 **\$** 

GCERTREL

0618053084 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

UNIT 6-019/0522 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COVENTRY PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 04074188, IN PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office