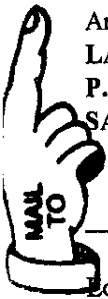


UNOFFICIAL COPY




Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
MAURA HERNANDEZ (LAND AM)

Doc#: 0618053167 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/29/2006 10:30 AM Pg: 1 of 2



And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0042848812 RIS#: 621187 

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

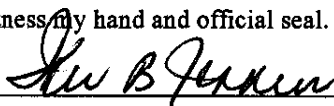
Original Mortgagor: VIVIAN R. JONES
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC
Mortgage Dated: FEBRUARY 27, 2003
Recorded on: MARCH 07, 2003 as Instrument No. 00-0320779 in Book No. --- at Page No. ---
Property Address: 6700S SHORE DR APT# 18A, CHICAGO, IL 60649-0000
County of COOK, State of ILLINOIS
PIN# 20-24-406-023

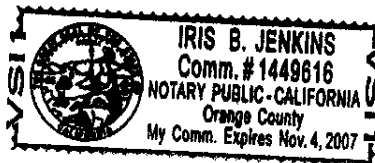
Legal Description: See Attached Exhibit
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 09, 2006
ARGENT MORTGAGE COMPANY, L.L.C.

By: 
MARTHA YEE, VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On JUNE 09, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared MARTHA YEE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS



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621187

Exhibit A**Parcel 1:**

Units 18A and 18K in Quadrangle Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

Lot 1 (Except that part thereof described as follows: Commencing at the South East corner of said Lot 1; Thence North to the North East corner of said Lot 1; Thence North to the North East corner of said Lot 1; thence West along the North line of said Lot 1, 41.1 feet; Thence South Easterly along a curved line, convex to the South West with a radius of 96.9 feet to the point of beginning, conveyed to South Park Commissioners for street and park purposes by deeds recorded March 3, 1913 as document 5137926 and March 26, 1913 as document 5151876) and Lots 2, 3, 4 and 5 and the North 25 feet of Lot 6 in Stuart's Subdivision of the East one third of that part North of 68th Street of the North East quarter of the South East quarter of Section 24, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded November 4, 2002 as document number 0021215983, and as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to the use of Parking Space P1-59 and P2-45, a limited common element as delineated and on the survey attached to the declaration aforesaid, recorded as document number 0021215983.

Parcel 3:

The exclusive right to the use of Storage Locker SL-18, a limited common element as delineated and on the survey attached to the declaration aforesaid, recorded as document number 0021215983.