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Doc#: 0618053169 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/29/2008 10:30 AM Pg: 1 of 3

The State of Illinois
WHEN RECORDED RETURN TO:
LANDAMERICA DEFAULT SERVICES
ATTN: LIEN RELEASE DEPT.
P.O. BOX 25088
SANTA ANA, CA 92799-9916
RLS # 601022
Loan Number: 0070764550 - 9701



This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

U.S. Bank National Association, as Trustee for Terwin Mortgage Trust
2005-7SL, Asset-Backed Certificates, Series 2005-7SL, without
Recourse;

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200 Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the _____

(herein "Assignee") whose address is

8742, Lucent blvd, 3rd Floor, Highlands, Ca 90129

a certain Mortgage dated 01/19/05, made and executed by

ROGER A. LANE, A Married Man and AMBER L. MARTINE, A Single Woman, As Joint Tenants

Inst: 0503246117
Rec'd: 2/1/05

to and in favor of Argent Mortgage Company, LLC

upon the following described property situated in COOK County, State of Illinois

~~"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"~~

Such Mortgage having been given to secure payment of **thirty-three thousand eight hundred and 00/100 (\$ 33,800.00)** which Mortgage is of record in Book MA, Volume _____, or Liber No. _____, at page MA (or as No. ★) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/24/2005.

Argent Mortgage Company, LLC
(Assignor)

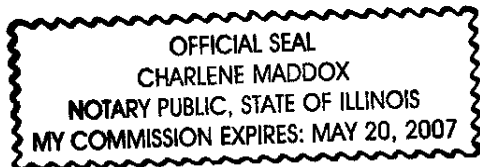
By: *Shandrika Anderson*
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 01/24/2005 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Charlene Maddox (Seal)
Charlene Maddox

Loan Number: 0070734550 - 9701

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JAN-13-2005 11:37

CARNEGIE CREDIT

312 277 0299 P.30/31

Law Title Insurance Company Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 229897L REV/1/11/05

The land referred to in this Commitment is described as follows:

LOT 27 IN DEERPATH SUBDIVISION, BEING A RESUBDIVISION OF BLOCK 3, LOTS 1 TO 7 IN BLOCK 4 AND THAT PART OF VACATED FOREST DRIVE LYING WEST OF THE WEST LINE OF CAMPBELL AVENUE, IN COALE AND WILKENING'S FOREST PRESERVE ADDITION TO CHICAGO HEIGHTS, IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office