


UNOFFICIAL COPY



Doc#: 0618053198 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/29/2006 10:54 AM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KIM ANH LE (LAND AM)

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0039609136 RLS#: 629353 

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHARLES JOHNSON AND LILLIAN JOHNSON, AS JOINT TENANTS

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: OCTOBER 11, 2002

Recorded on: OCTOBER 29, 2002 as Instrument No. 002190023 in Book No. --- at Page No. ---

Property Address: 8253 S MARYLAND, CHICAGO, IL 60619-0000

County of COOK, State of ILLINOIS

PIN# 20351210150000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 13, 2006

AMERIQUEST MORTGAGE COMPANY

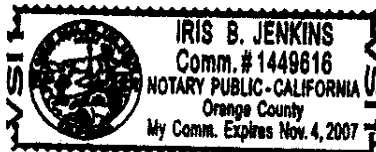
By: 
MARTHA YEE, VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On JUNE 13, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared MARTHA YEE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): IRIS B JENKINS



34
30
P-3
1/23/07
BWD

UNOFFICIAL COPY

629353

LEGAL DESCRIPTION

21190023

AN UNDIVIDED 1/2 INTEREST IN AND TO LOT 26 AND THE SOUTH 1/2 OF LOT 27 IN BLOCK 136 IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26, AND THE SOUTHEAST 1/4 OF SECTION 26 (WITH THE EXCEPTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4) AND THE NORTH 1/2 OF THE NORTHWEST 1/4 THE SOUTH 1/2 OF THE NORTHWEST 1/4 LYING WEST OF THE ILLINOIS CENTRAL RAILROAD AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20.35.121.015

Property of Cook County Clerk's Office