

# UNOFFICIAL COPY

Recording Requested By:  
Wilshire Credit Corporation



When Recorded Return To:

Gabino Perez  
7733 Narragansett Ave  
Burbank, IL 60459

Doc#: 0618053301 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/29/2006 12:25 PM Pg: 1 of 3



## SATISFACTION

Wilshire Credit Corp #:672061 "Perez" ID:/41026005 Cook, IL

MERS #: 1001752-0000163048-5 VRI #: 888-679-6377

**FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., A DELAWARE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GABINO PEREZ, A MARRIED MAN TO LIBIA PEREZ

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

Dated: 11/22/2004 and Recorded 12/14/2004 as Instrument No. 0434902154 in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 19-29-300-016 & 017 & 018

Property Address: 7733 Narragansett Ave, Burbank, IL, 60459-1115

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems Inc., a Delaware Corporation  
On June 01, 2006

By: Charlene Busselaar

CHARLENE BUSSELAAR, ASSISTANT  
SECRETARY

JEK-20060601-0032 ILCOOK COOK IL BAT: 7543 KXILSOM1

STUBS  
3  
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yes  
\$108  
MB

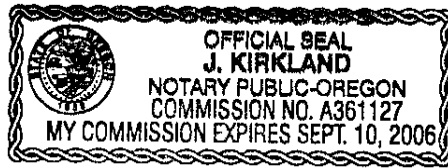
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Page 2 Satisfaction

STATE OF Oregon  
COUNTY OF Washington

ON June 01, 2006, before me, J. KIRKLAND, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Charlene Busselaar, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

J. Kirkland  
J. KIRKLAND  
Notary Expires: 09/10/2006 #A361127



(This area for notarial seal)

Prepared By: Colleen Thrall P.O. BOX 8517 Portland, OR 97207-8517

JEK-20060601-0032 ILCOOK COOK IL BAT: 75436/2061 KILSOM1

Property of Cook County Clerk's Office

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## EXHIBIT A

### Legal Description

LOTS 27, 28 AND THE SOUTH 12.5 FEET OF LOT 29 IN BLOCK 16 IN FREDERICK H. BARTLETT'S FIRST FIRST ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30; ALSO THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1<sup>st</sup> PIN: 19.29.300.016

2<sup>nd</sup> PIN: 19.29.300.017

3<sup>rd</sup> PIN: 19.29.300.018