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Recording Requested By:
PRINCETON RECONVEYANCE SERVICE



0618054059

Doc#: 0618054059 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/29/2006 11:40 AM Pg: 1 of 2

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Jim Rogers



Loan #: 0323920298 Customer #: 766 RLS #: 1190836

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANTOINETTE MURPHY, MARRIED TO KEITHEN D JOHNSON
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ("MERS")
Mortgage Dated: APRIL 26, 2005 Recorded on: MAY 02, 2005 as Instrument No. 0512211066 in Book No. --- at Page No. ---
Property Address: 20007 MONTEREY AVE LYNWOOD IL 60411
County of COOK, State of ILLINOIS
PIN# 3307314014

Legal Description: See Attached Exhibit 'A'
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 09, 2006

Beneficiary:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 1595 SPRING HILL ROAD, SUITE 310, VIENNA, VA 22182 PHONE # (888) 679-6377

By: *Robert L. Minnich*
Robert L. Minnich, Vice President

State of CALIFORNIA
County of SACRAMENTO } ss.

K. Munoz

On JUNE 09, 2006, before me, _____, a Notary Public, personally appeared Robert L. Minnich personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
K. Munoz
(Notary Name): K. Munoz



5-4
P-2
S-N
M-Y
HA

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EXHIBIT "A"

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 179 IN LYNWOOD TERRACE UNIT 2, BEING A SUBDIVISION OF THE EAST 1010 FEET OF THE THE WEST 2380 FEET LYING SOUTH OF THE NORTH 35 FEET (EXCEPTING THEREFROM THE WEST 450 FEET LYING NORTH OF THE SOUTH 985 FEET) OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 530 FEET OF THE EAST 670 FEET OF THE WEST 2380 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 ALL IN SECTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN # 0323920298 Murphy (IL)

Property of Cook County Clerk's Office