

UNOFFICIAL COPY



Doc#: 0618054112 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 06/29/2006 01:33 PM Pg: 1 of 2

Prepared By:

ESPERANZA FINANCIAL
6810 WEST CERMAK ROAD
BERWYN, ILLINOIS 60402

and When Recorded Mail To

ESPERANZA FINANCIAL SERVICES, INC.

6810 WEST CERMAK ROAD
BERWYN, ILLINOIS 60402

Equity One, Inc.
P. O. Box 9004
Cherry Hill, NJ 08003



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to *

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated ²⁴⁶²⁷⁵⁸ MAY 26, 2005 executed by MOISES LOPEZ, UNMARRIED MAN AND CASTULO GUMARO LOPEZ

to ESPERANZA FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6810 WEST CERMAK ROAD,
BERWYN, ILLINOIS 60402

\$56.50

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 0516005001 COOK County Records, State of ILLINOIS described
hereinafter as: rec. on 6-9-05 (See Reverse for Legal Description)

Commonly known as
740 SOUTH DENNIS ROAD, WHEELING, ILLINOIS 60090
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF _____ ESPERANZA FINANCIAL SERVICES, INC.
COUNTY OF COOK _____
CORPORATION

On 5/26/05 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: _____
Its: _____

known to me to be the
and
known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

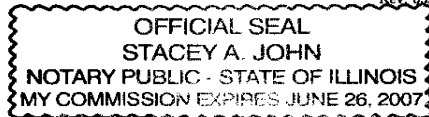
Witness: _____

Notary Public _____ County,

My Commission Expires 6/26/07

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LOAN NUMBER: 3667



Rev. 03/18/02

833

* Mortgage Electronic Registration Systems, Inc., Its successors and assigns,
PO Box 2026, Flint, Michigan 48501-2026

MIN: 100046800070128468
MERS Phone (888) 679-6377

2-N
P-2
MAY
DW

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EXHIBIT A (Legal Description)

03-10-203-058-0000

LOT 31 IN BLOCK 10 IN DUNHURST SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY 06-16-1955 AS DOCUMENT LR1602023, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office