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PREPARED BY:
MAIL TO:
HOME USA MORTGAGE
5225 OLD ORCHARD RD
SUITE 4
SKOKIE, IL 60077



Doc#: 0618055067 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/29/2006 08:01 AM Pg: 1 of 4

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SUBORDINATION AGREEMENT

ATS # 42489

Property of Cook County Clerk's Office

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CU Loan/ File Number: **0015503801/L14**

Subordination Agreement

This Subordination Agreement is made and entered into this **10TH** day of **MAY, 2006** by and between Alliant Credit Union formerly United Airlines Employee's Credit Union, Party of the First Part, and **HOME USA MORTGAGE COMPANY, ISAOA** in the second Part:


WITNESSES:

THAT WHEREAS, the Party of the First Part is the owner and holder of a certain **REVOLVING CREDIT MORTGAGE** in the name(s) of **MARIA D ALPOGIANIS** dated **JUNE 16, 2004** and recorded **JULY 21, 2004** in the original principal amount of **\$31,850.00** which has an outstanding present balance of **\$23,684.51** appears of record in Mortgage Book N/A Page(s) N/A as document number **0420313047** in the Office of Land Records of **COOK COUNTY, STATE OF ILLINOIS**.

WHEREAS, the First Party has been requested to subordinate the lien of **\$31,850.00** to a new first mortgage in the principal amount not to exceed **\$361,000.00** Dollars.

NOW THEREFORE, in consideration, of the mutual promises and covenants herein contained and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, the Party of the First Part does hereby subordinate and make inferior in lien, the lien of its certain **REVOLVING CREDIT MORTGAGE** dated the **JUNE 16, 2004** and recorded **JULY 21, 2004** which appears of record in Mortgage Book N/A Page(s) N/A as document number **0420313047** in the Office of aforesaid, to the lien of a certain new mortgage dated 3-15-2006 in favor of the Party of the Second Part not to exceed the Principal amount of **\$361,000.00** said Mortgage, appearing of record in Mortgage Book _____, Page _____, Doc# _____ in the Office of the Clerk aforesaid.

IN TESTIMONY WHEREOF, witness the signature of the First Party the day and year first above mentioned, by its Real Estate Product Manager of Mortgage Operations thereunto duly authorized by a resolution of its Board of Directors.

MARIA D ALPOGIANIS


Company: Alliant Credit Union

By: Tom Kokoszka
Title: Real Estate Product Manager

STATE OF Illinois
COUNTY OF Cook

On this the **10TH** day of **MAY, 2006** before me the undersigned, a Notary Public of the State of Illinois personally appeared Tom Kokoszka as Real Estate Product Manager of Alliant Credit Union, and that the foregoing instrument was signed on behalf of said corporation by Authority of its Board of Directors, and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation.



Dora Reyes
Notary Public
Commission expires 5/22/08

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LEGAL DESCRIPTION ATTACHMENT

PARCEL 1:

UNIT 602 AND PARKING UNIT GU-43 IN THE MUSEUM PARK LOFTS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF CERTAIN LOTS, BLOCKS, STREETS AND ALLEYS AND PART OF THE LANDS OF THE ILLINOIS CENTRAL RAILROAD COMPANY ALL IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID TRACT BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SOUTH MICHIGAN AVENUE WITH THE SOUTH LINE OF ROOSEVELT ROAD AS DEDICATED PER DOCUMENT NUMBER 93954909; THENCE NORTH 89 DEGREES 55 MINUTES 25 SECONDS EAST ALONG SAID SOUTH LINE 324.58 FEET TO THE WEST LINE OF SOUTH INDIANA AVENUE AS DEDICATED PER DOCUMENT NUMBER 93954909; THENCE SOUTH 00 DEGREES 01 MINUTES 19 SECONDS WEST ALONG THE WEST LINE OF SOUTH INDIANA AVENUE, AFORESAID, 578.78 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ALSO A POINT ON THE EASTERLY EXTENSION OF THE SOUTH LINE OF EAST 13TH STREET; THENCE SOUTH 89 DEGREES 58 MINUTES 42 SECONDS WEST ALONG THE EASTERLY EXTENSION OF THE SOUTH LINE OF EAST 13TH STREET, AFORESAID 177.42 FEET TO THE EAST LINE OF AN 18 FOOT PUBLIC ALLEY; THENCE SOUTH 00 DEGREES 03 MINUTES 35 SECONDS WEST, ALONG THE EAST LINE OF AN 18 FOOT PUBLIC ALLEY, AFORESAID, 134.00 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 42 SECONDS EAST 177.51 FEET TO THE WEST LINE OF SOUTH INDIANA AVENUE; THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST ALONG THE WEST LINE OF SOUTH INDIANA AVENUE, 134.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY 13TH STREET LOFTS, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0402718082 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 FOR CONSTRUCTION, MAINTENANCE AND REPAIR OF BALCONIES AS SET FORTH IN THE GRANT OF EASEMENT RECORDED SEPTEMBER 17, 2001 AS DOCUMENT 0010860394.

PARCEL 3

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-17, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0402718082.

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Property Identification Number: 17-22-105-030 (UNDERLYING); 17-22-105-035 (UNDERLYING)

Address of Property (for identification purposes only):

Street: 125 East 13TH STREET #602
City, State: CHICAGO, Illinois
Unit/Lot:
Condo/Subdiv:

Property of Cook County Clerk's Office