

UNOFFICIAL COPY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, that  
MIDWEST BANK AND TRUST COMPANY  
a corporation existing under the laws of the State of Illinois  
for and in consideration of the payment of the indebtedness  
secured by the Mortgage hereinafter mentioned, and the  
cancellation of the notes hereby secured, and of the sum of  
one dollar, the receipt whereof is hereby acknowledged, does  
hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM  
unto Ashland Alles, LLC whose address is 6204 W. Irving  
Park Road, Chicago, IL 60634



Doc#: 0618055183 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/29/2006 02:34 PM Pg: 1 of 3

FREEDOM TITLE CORP.

#6708524

of the County of Cook and State of Illinois, heirs, legal representative and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the date of the 14<sup>th</sup> day of February, 2005 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records as document Nos. 0505620057 and 0505620058 and only insofar as said mortgage relates to and affects the following to-wit:

SEE LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

THIS PARTIAL RELEASE IN NO MANNER AFFECTS THE LIEN OF SAID MIDWEST BANK AND TRUST COMPANY AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED, AND THE REMAINDER OF THE MORTGAGED PREMISES SHALL REMAIN SUBJECT TO, AND ENCUMBERED BY, THE LIEN AND OPERATION OF THE AFOREMENTIONED MORTGAGE.

Permanent Tax Number  
09-21-100-003 and 09-21-100-004

Common Address:  
1611 E. Ashland Avenue, #202A, Des Plaines, IL 60016

situation in the County of Cook, State of Illinois, together with the appurtenances thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its Vice President, and attested by its Assistant Vice President, and its corporate seal to be affixed, this 6th day of June, 2006.

By: *Stephen C. Conti*  
Stephen C. Conti  
Vice President

*Barbara Vandergriff*  
Attest: Barbara Vandergriff  
Assistant Vice President

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE WAS FILED.**

(17)<sup>x</sup>

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Mail To:

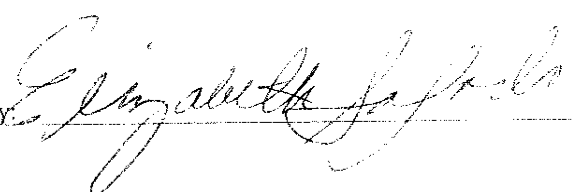
Prepared by: Elizabeth Salgado  
Midwest Bank and Trust Co.  
1606 N. Harlem Ave.  
Elmwood Park, IL 60707

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Property of Cook County Clerk's Office

STATE OF Illinois     )  
                                  ) SS  
COUNTY OF Cook    )

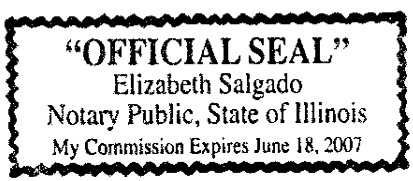
I, the undersigned Notary Public, in and for said County, the State aforesaid DO HEREBY CERTIFY that Stephen C. Conti, personally known to me to be the Vice President of Midwest Bank and Trust Company a corporation, and Barbara Vandergriff, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument as Vice President and Assistant Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth. Seal this 6th day of June, 2006.

By: 

Residing at 1606 N. Harlem Avenue, Elmwood Park, IL

Notary Public in and for the State of Illinois

My commission expires



# UNOFFICIAL COPY

## PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 202A IN THE 1611 E. ASHLAND AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0601145032 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE #P- G1 AND STORAGE SPACE #S-     , LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0601145032.

#16768824

Cook County Clerk's Office