## **UNOFFICIAL COPY**

Recording Requested By: KATRINA NAGEL

When Recorded Return To:

KATRINA NAGEL AURORA LOAN SERVICES INC. 601 5TH AVE

SCOTTSBLUFF, NE 69361-



Doc#: 0618055293 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/29/2006 04:05 PM Pg: 1 of 2

## **CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois
SELLER'S SERVICING #:0032204598 "STEPHENSON"
INVESTOR'S LOAN #: 0000000000

MERS #: 100025440003047047 VRU #: 1 (888', 672' 6377

Date of Assignment: May 11th, 2006

Assignor: LEHMAN BROTHERS BANK, FSB at 501 F/FTH AVENUE, P.O. BOX 4000, SCOTTSBLUFF, NE 69361 Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC A DELAWARE CORPORATION at 1595 SPRING HILL RD, SUITE 310, VIENNA, VA 22182

Executed By: FAMIOUS STEPHENSON, UNMARRIED To UNITED CALIFORNIA SYSTEMS INTERNATIONAL, INC., A CALIFORNIA CORPORATION

Date of Mortgage: 02/17/2006 Recorded: 02/27/2006 as Instrumen' No.: 0605840100 In Cook, Illinois

Assessor's/Tax ID No. 25-05-331-013-0000

Property Address: 9400 SOUTH RACINE AVENUE, CHICAGO, IL 60620

Legal: LOT 1 (EXCEPT THE SOUTH 7.5 FEET THEREOF) IN EDWARD J KELLY'S SUBDIVISION OF THE NORTH 451 FEET OF BLOCK 41 IN ISSAC CROSBY AND OTHERS SUBDIVISION OF THAT PART WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths COLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Morgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$26,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

STAN

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

LEHMAN BROTHERS BANK, FSB

On May 11th, 2006

Krista Gingrich, Assistant Vice-President

STATE OF Nebraska COUNTY OF Scotts Bluff

ON May 11th, 2006, before me, KATRINA C. NAGEL, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared Krista Gingrich, Assistant Vice-President, personally known to me (or proved to me on the besis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

KATRINA C. NAGEL '

Notary Expires: 08/10/2007

GENERAL NOTARY - State of Nebraska
KATRINA C. NAGEL
My Comm. Exp. Aug. 10, 2007

(This area for notarial seal)

Prepared By: Katrina Nagel, AURORA LOAN SERVICES P.O. BOX 4000, SCOTTSBLUFF, NE 69361 800-550-0508