## **UNOFFICIAL COPY**



Doc#: 0618002032 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/29/2006 07:38 AM Pg: 1 of 2

When Recorded Mail To:

Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

> Prepared by: POONAM S. CHAVAN OCWEN LOAN SERVICING, LLC

D842

1661 Worthington Road Suite 100 West Palm Beach, Florid 13' 409 Loan Number: 5103270 0523 S

Investor #: 2438

## **ILLINOIS** RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MARCH 31, 2005 and executed by LEMUE' RODRIGUEZ AND YAMILA E. ACOSTA, as Mortgagor(s), in the amount of \$ 241,600.00, and recorded on  $\frac{18-05}{}$ , in Book at Page as document number 05 09805106, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

## **LEGAL DESCRIPTION:**

LOT 5 IN THE RESUBDIVISION OF LOTS 1, 4 AND 5 IN ELOCK 2 IN FEARSON AND KINNE'S ADDITION TO IRVING PARK IN SECTION 14, TOWNSHIP 40 MORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 4450 NORTH SPRINGFIELD AVENUE, CHICAGO, ILLAIOIS

Tax ID #: 13-14-122-202-0000

Dated: MAY 11, 2006



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## **UNOFFICIAL COPY**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC.

Name: Paul Neff
Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

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The foregoing instrument was acknowledged before me, the undersigned Notary, on MAY 11, 2006, by Paul Neff, Vice President of MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR FIRST N.C FINANCIAL SERVICES, LLC., on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA

Doris Chapman

Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.