UNOFFICIAL COPY

Doc#: 0618002156 Fee: \$26.50

Cook County Recorder of Deeds

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 06/29/2006 09:10 AM Pg: 1 of 2

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

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Prepared by: KARUNA V. VYAS OCWEN LOAN SERVICING, LLC 1661 Worthington Road Suite 100 West Palm Beach, Florid 133409 Loan Number: 34942508 UF23 S Investor #: 2498

> **ILLINOIS RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 1, 2005 and executed by JO ANN CRUMPTON , as Mortgagor(s), in the amount of \$140,000.00, and recorded on 6 - 8 - 05___, in Book at Page number 05159 17043, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOTS 5 AND 6 IN BLOCK 28 IN PROVISO LAND ASSOCIATION ADDITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 209 SOUTH 15TH AVENUE, MAYWOOD, IL, ILLINO'S SOME OFFICE

Tax ID #: 15-10-402-004-0000

Dated: MAY 10, 2006

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACOUSTIC HOME MOANS, LLC.

Name: Paul Neff
Title: Vice President

STATE OF FLORIDA

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COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on MAY 10, 2006, by Paul Neff, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACOUSTIC HOME LOANS, LLC., on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notaly Molic - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA

Doris Chapman

Commission # DD518204

Expires: FEB. 14, 2010

Bonded Thru Atlantic Bonding Co., Inc.