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Doc#: 0618002123 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/29/2006 09:09 AM Pg: 1 of 2

When Recorded Mail To:

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Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236

Prepared by: JYOTH NAIR OCWEN LOAN SERVICING, LLC 1661 Worthington Road Stite 100 West Palm Beach, Florida 53/09 Loan Number: 34963462 0517 3 Investor #: 2498

> **ILLINOIS** RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 23, 2005 and executed by JEFFREY A. GROH AND ANN T. GROH, as Mortgagor(s), in the amount of \$ 308,000.00, and recorded or. 7-1-05____, in Book ______ at Page as document number 05/8356091, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 106 IN CAMBRIDGE COUNTRYSIDE, UNIT FOUR, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 10, 1996 & DOCUMENT NUMBER SOM CO 19991480, IN COOK COUNTY, ILLINOIS

Commonly known as: 884 SUSSEX CT, BUFFALO GROVE, ILLINOIS

Tax ID #: 03-09-211-015

Dated: MAY 03, 2006

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REGISTRATION **MORTGAGE ELECTRONIC** SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR MARIBELLA MORTGAGE, LLC

Name: Paul Neff Vice President Title:

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on MAY 03, 2006, by Paul Neff, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR MARIBELLA MORTGAGE, LLC, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida Jant's Office

NOTARY PUBLIC STATE OF FLORIDA Doris Chapman Commission # DD518204 Expires: FEB. 14, 2010
Bonded Thru Ariantic Bonding Co., inc.

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