UNOFFICIAL COPY



Doc#: 0618002130 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/29/2006 09:10 AM Pg: 1 of 2

When Recorded Mail To:

Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

Prepared by: SAND SP HALKARA
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida: 3409
Loan Number: 34581165 0517 F
Investor Number: 2433

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated OCTOBER 31, 2002 and executed by JANICF. L. DAVIS A/K/A JANICE L. HARRIS, as Mortgagor(s), to AMERICAN BUSINESS MORTGAGE SERVICES. INC. as Beneficiary in the amount of \$ 96,800.00, and recorded on 1/-22-02 as document number 0021296538, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 1 IN BLOCK 6 IN CALIFORNIA GARDENS SUBDIVISION IN THE NO.TH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 1 TOWNSHIP 36 NORTH, RANGE 13, BEING LOTS 1 1/2 16 AND 19 TO 52 IN ROACH'S BLUE ISLAND SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 1 TOWNSHIP 36 NORTH, RANG 13 EAST OF THE THIRD PRINCIPAL PERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2801 140TH STREET, BLUE ISLAND, ILLINOIS

Tax ID #: 28-01-321-015-0000

Dated: MAY 03, 2006

STONE STONE

0618002130 Page: 2 of 2

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Loan Number: 3+58 165 0517 S

AMERICAN BUSINESS MORTGAGE SERVICES, INC.

By its Attorney-in-Fact Ocwen Loan Servicing, LLC

Name: Paul Neff
Title: Servicing Office

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}SS Lastrem

Fower of Attorney recorded on : SEPTEMBER 14, 2005

Instrument number : 05-25706152

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on MAY 03, 2006, by Paul Neff, Servicing Officer of Ocwen Loan Servicing LLC, Attorney-in-Fact for **AMERICAN BUSINESS MORTGAGE SERVICES, INC.**, on behalf of the company. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

200 PT OF (

Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA

Doris Chapman

Commission # DD518204

Expires: FEB. 14, 2010

Bonded Thru Atlantic Bonding Co., Inc.