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*When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

0618002138 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/29/2006 09:10 AM Pg: 1 of 2

Prepared by: MUTHU KUMAR OCWEN LOAN SERVICING, LLC 1661 Worthington Road Suite 100 West Palm Beach, Florid, 3, 409 Loan Number: 33777921 U521 S

Investor #: 2386

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 24, 2004 and executed by MARIA BAZAN AND ANTONIO AGUINAGA, as Mortgagor(s), in the amount of \$ 272,000.00, and recorded on 11-3-04. in Book as document number 0430805096 , in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 30 IN BLOCK 9 IN FRED RUCK'S PORTAGE PARK SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 5422 WEST MELROSE STREET, CHICAGO, ILLINOIS

Tax ID #: 13-21-324-030-0000

Dated: MAY 08, 2006

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.

Name: Paul Neff

Title: Vice President

STATE OF FLORIDA

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COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on MAY 08, 2006, by Paul Neff, Vice President of MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MILA, INC. DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA

Doris Chapman

Commission # DD518204

Expires: FEB. 14, 2010

Bonded Thru Atlantic Bonding Co., Inc.