

UNOFFICIAL COPY

Prepared By: Ashwini Muddraja
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117



Doc#: 0618002252 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/29/2006 11:37 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive 32106371
St. Paul, Minnesota USA 55117

Satisfaction of Mortgage

Date: June 15, 2006

Loan#: 3000448868
Invoice#: E0437703

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by SEAN COSGROVE a.k.a. SEAN M COSGROVE , UNMARRIED currently residing at 950 E WILMETTE RD APT 225, PALATINE, Illinois 60074, to US Bank National Association ND MORTGAGEE, Dated April 4, 2006 and filed for record May 2, 2006 , is Document Number 0612221209 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**See Attached Exhibit A for Legal Description
US Bank National Association ND

PIN: 02-24-105-021-1053

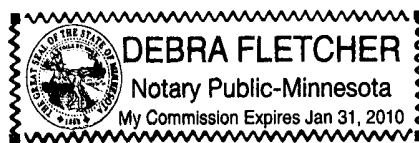
By

Grace Bowers
Grace Bowers, Mortgage Officer

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this 15th day of June, 2006 , by Grace Bowers the Mortgage Officer , of US Bank National Association ND, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association .

Debra Fletcher
Debra Fletcher, Notary Public
My Commission (Expires)(Is): January 31, 2010 .



Handwritten signature/initials in the bottom right corner.

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Exhibit A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: ITEM 1: UNIT NUMBER 225 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 29TH DAY OF OCTOBER, 1981 AS DOCUMENT NUMBER 3238055. ITEM 2: AN UNDIVIDED .8969% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 8 TOGETHER WITH THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF LOT 7 FOR 200 FEET; THENCE NORTHWESTERLY 187.68 FEET, MORE OR LESS TO A POINT IN THE WESTERLY LINE OF LOT 7 THAT IS 30 FEET NORTHEASTLY OF THE SOUTHWEST CORNER OF LOT 7 AS MEASURED ALONG SAID WESTERLY LINE OF LOT 7; THENCE SOUTHWESTERLY ALONG THE SAID WEST LINE OF LOT 7 FOR 30 FEET TO THE PLACE OF BEGINNING, IN WILLOW CREEK APARTMENT ADDITION BEING A RESUBDIVISION OF PART OF WILLOW CREEK, A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 28, 1970 AS DOCUMENT NUMBER 2536651 (EXCEPTING THEREFROM THAT PART THEREOF LYING WITHIN THE INGRESS AND EGRESS EASEMENT AS SHOWN ON THE AFORESAID PLAT OF WILLOW CREEK APARTMENT ADDITION). 950 EAST WILMETTE ROAD APT. 225, PALATINE IL 60074.



U32103391-01FB01

SAT OF MORTGAGE
LOAN# 3000441868
US Recording

County of Cook
County Clerk's Office