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Document Prepared by:
Janet Peoples
When recorded return to :
NETBANK
9710 TWO NOTCH RD COLUMBIA SC 29223-
9884
(800) 933-2890
Lien Release Department



Doc#: 0618004136 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/29/2006 02:40 PM Pg: 1 of 2

State Of IL
County Of COOK
NETBANK #: 4000018220
Investor Loan# :
PIN/Tax ID # : 03-20-111-003-0000
MIN #: 100065000000050542
VRU Tel. #: 1-888-679-6377
Property Address:
1605 ARLINGTON HTS
ARLINGTON HEIGHTS, IL 60004

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

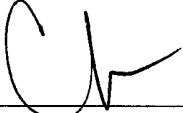
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **G4313 MILLER RD. FLINT MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

JEB

Original Mortgagor(s) : **TIMOTHY ARLAND AND KRISTEN ARLAND**
Original Mortgagee : **MERS, AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION**
Loan Amount : **\$207,500.00** Date of Mortgage : **12/01/2003**
Date recorded : **02/02/2004** Book: Page: Document # : **0403331127**
Legal Description : <<SEE ATTACHED>>
and recorded in the records of **COOK** County, State of **IL**, and more particularly described on said Mortgage referred to herein.

P.N.T.N.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/14/2006**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



C. BROWN
ASSISTANT VICE PRESIDENT



A. FLEGLER
ASSISTANT VICE PRESIDENT

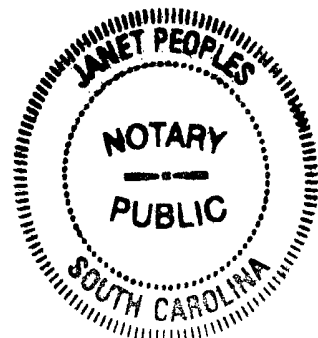
STATE OF SC COUNTY OF RICHLAND

On this date **06/14/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **C. BROWN** and **A. FLEGLER**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **ASSISTANT VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **JANET PEOPLES**
My Commission Expires: **11/05/2011**



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PARCEL 1:

UNIT 1605 D (LOT 3)

THAT PART OF LOT 3 IN BLOCK 3 IN STOLTZNER'S ARLINGTON NORTH, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 95.12 FEET; THENCE SOUTH AT RIGHT ANGLES TO SAID NORTH LINE, A DISTANCE OF 12.03 FEET FOR THE POINT OF BEGINNING, SAID POINT OF BEGINNING BEING THE NORTHERLY EXTENSION OF THE CENTERLINE OF A PARTY WALL; THENCE SOUTH 00 DEGREES 19 MINUTES 23 SECONDS WEST ALONG THE CENTERLINE OF A PARTY

WALL AND ITS NORTHERLY AND SOUTHERLY EXTENSIONS, A DISTANCE OF 59.20 FEET; THENCE SOUTH 89 DEGREES 37 MINUTES 38 SECONDS EAST, A DISTANCE OF 24.37 FEET TO THE SOUTHERLY EXTENSION OF THE EAST FACE OF A BRICK, FRAME AND STONE TOWNHOUSE BUILDING; THENCE NORTH 00 DEGREES 17 MINUTES 13 SECONDS WEST ALONG THE EAST FACE OF SAID BUILDING AND ITS SOUTHERLY AND NORTHERLY EXTENSIONS, A DISTANCE OF 59.22 FEET; THENCE NORTH 89 DEGREES 40 MINUTES 38 SECONDS WEST, A DISTANCE OF 24.33 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS DEFINED IN DECLARATION FOR 12 OAKS AT NORTH ARLINGTON TOWNHOMES DATED SEPTEMBER 24, 2003 AND RECORDED OCTOBER 15, 2003 AS DOCUMENT 0328818158 FOR THE PURPOSE OF INGRESS AND EGRESS OVER TOWNHOME MAINTENANCE AREA AS DEFINED IN SECTION 2.04 OF THE DECLARATION AFORESAID.