## UNOFFICIAL CONTINUES

5 4

Doc#: 0618005207 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/29/2006 02:16 PM Pg: 1 of 2

TICOR TITLE 585850

PARTIAL RELEASE
OF MORTGAGE
BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE FRECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN PRESENTS, THAT CHARLES SCHWAB BANK, N.A., OF THE COUNTY OF PURLICAN, AND STATE OF JULY COSUL, FOR AND IN CONSIDERATION OF THE PROMISES, COVENANTS AND AGREEMENTS OF THE PARTIES HERETO, AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT AND SUFFICIENCY WHEREOF IS HEREBY ACKNOWLEDGED, AND THE SUM OF ONE DOLLARS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUITCLAIM UNTO JOAN REILLY, OF 615 WEST DEMING PLACE, UNIT 202, CHICAGO, ILLINOIS 60614, HER HEIRS, LEGAL REPRESENTATIVE AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE IN REGARD TO PARKING UNIT NUMBER P-13, AS MORE FULLY SET FORTH IN THE LEGAL DESCRIPTION OF THE SAID PARKING UNIT NUMBER P-13, BELOW, PURSUANT TO A CERTAIN MORTGAGE DATED MARCH 4, 2005, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, AS DOCUMENT NUMBER 0507722208, WHICH PROPERTY IS SITUATED IN COOK COUNTY, STATE OF ILLINOIS, TO WIT:

GARAGE UNIT P-13 IN STONEGATE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: A STRIP OF LAND OFF THE EAST SIDE OF LOT 48 IN THE SUBDIVISION OF OUTLOT "C" OF WRIGHTWOOD BEING 5 FEET WIDE ON DEMING COURT AND 6 FEET WIDE ON THE ALLEY.

PARCEL 2: LOT 1 IN THE SUBDIVISION OF LOTS 49 AND 50 IN SAID SUBDIVISION OF OUTLOT "C" OF WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF

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## 3126667104 TO 18569178901 INOFFICIAL COP

SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE EAST 1/2 OF LOT 48 (EXCEPT A STRIP OF LAND THE WHOLE LENGTH OF THE EAST SIDE OF SAID LOT 48, 5 FEET IN WIDTH IN DEMING COURT, AND 6 FEET IN WIDTH ON THE ALLEY AT THE SOUTH END THEREOF) IN THE SUBDIVISION OF OUTLOT "C" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99184098 TOGETHER WITH ITS UNDIVIDED PERCENATAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

| Permanent Real Estate Index Number(s):                                | 14-28-314-036-1030   |
|---|--|
| remanent Real Estate Index is limber(s).                              | ing Garage Unit:P-13, Chicago, IL 60614  |
|   | ing, Garage Unit:P-13, Chicago, IL 60614   |
| Witness hand and sal  | , tills — day or   |
|   | John Scarley (SEAL)  |
| $O_j$   | MAN (SEAL)   |
| ri:   | Oconnell, 14 N. Peoria, #2-E, Chicago, IL  |
| This instrument was prepared by Edward J                              | (N) me and Address)  |
|   |  |
| STATE OF New Jersey   | — ) T  |
| COUNTY OF Burlington  | ss.  |
| COUNTY OF ADOLF THE TAIL  | <del>-</del> )   |
|   | a notary public  |
| [,  |  |
| in and for the said County, in the State aforesaid, D                 | O HEREDI CERTITA Mar 4 444   |
| personally known to me to be the ASIST- VICE                          | President of WALPS I had a ,   |
| · New Tersey  | _ corporation, and Donna CrapleS , personally  |
| known to me to be the ASSISTANT                                       |  |
| known to the to be the  | ne foregoing instrument, appeared before me this da, in person and severally   |
| same persons whose names are subscribed to the                        | at and ASSICIANT. Secretary, they signed and delivers the said instrument and  |
| acknowledged that as such MMT. VICE Presider                          | it and A 311 10 11. Secretary, they signed and deliver the said last the said  |
| caused the corporate seal of said corporation to be                   | affixed thereto, pursuant to authority given by the Board of of and as the free and voluntary act of said corporation, for the uses and purposes |
| said corporation, as their free and voluntary act, therein set forth. | ,  |
| Given under my hand and official seal this                            | 9th day of June, 2006.   |
| Given under my name and others, sear and                              | DATAM  |
|   | Notary Public  |
| $D_{-}$ . $T_{0}$   | Commission expires 1/-15-07  |
| KETURN TO   | •  |
|   | DOROTHY J DEMARCO  |
| EAWARD O'CONNELL  | NOTARY PUBLIC OF CAMDEN COUNTY  NOTARY PUBLIC OF CAMDEN COUNTY   |
| 14 N PEORIA#2E  | NOTARY PUBLIC OF CAMPET NOV 15, 2007   |
|   | WIT OCTAMINATION   |
| CHICAGO IL 6060   | 7  |

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